

St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ



Sunday 10th April 2022

Palm Sunday

Welcome to St Anne's today—it is great to have you with us. St Anne's is the local Church of England parish church and we are a very diverse group of people. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask. We will be happy to help. Our worship style is quite formal, but we hope relaxed - as we come to worship God in our midst. Please do join us for morning tea after the service.

Today's service is the first of a series of solemn and powerful acts of worship that recall the events of Holy Week. On this day, Palm Sunday, the Church commemorates Christ's entry into Jerusalem to accomplish Jesus Christ's saving work by dying and rising again. We gather to receive and bless our palm branches, we then hear the Gospel of Palm Sunday before processing together to Church in re-enactment of Jesus journey into the Holy City.

We begin outside in the vicarage driveway.

THE GREETING

Hosanna to the Son of David, the King of Israel.
Blessed is he who comes in the name of the Lord.
Hosanna in the Highest
Hosanna in the Highest

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you
and also with you.

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold up palms to be blessed as a prayer is said

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die; let these palms be for us signs of his victory and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We hear the gospel reading.

Hear the Gospel of our Lord Jesus Christ according to Luke
Glory to you, O Lord.

Luke 19: 28-40

After he had said this, he went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds

of power that they had seen, saying,
'Blessed is the king who comes in the name of the Lord!
Peace in heaven, and glory in the highest heaven!'
Some of the Pharisees in the crowd said to him, 'Teacher,
order your disciples to stop.' He answered, 'I tell you, if these
were silent, the stones would shout out' .

This is the Gospel of the Lord.

Praise to you, O Christ.

The Procession

Let us go forth, praising Jesus our Messiah.

We process to church as we sing a hymn unaccompanied and wave our palms.

**Hosanna, Hosanna, Hosanna in the highest, (2X)
Lord, we lift up your name, with our hearts full of praise,
Be exalted, O Lord, my God,
Hosanna in the highest!**

**Glory, glory, glory to the King of kings! (2X)
Lord, we lift up your name, with our hearts full of praise,
Be exalted, O Lord our God,
Hosanna in the highest!**

**Jesus, Jesus, Jesus, to the King of kings! (2X)
Lord, we lift up your name, with our hearts full of praise,
Be exalted, O Lord our God,
Hosanna in the highest !**

*As we enter the church the organ will start to play and we will sing
640 (Tune 1) Ride on, Ride on as we make our way to our seats.*

**Ride on, ride on, in majesty!
Hark! all the tribes hosanna cry.
O Saviour meek, pursue Thy road,
With palms and scattered garments strowed.**

**Ride on, ride on, in majesty!
In lowly pomp ride on to die.
O Christ, Thy triumphs now begin
O'er captive death and conquered sin.**

**Ride on, ride on, in majesty!
The angel armies of the sky
Look down with sad and wondering eyes
To see the approaching Sacrifice.**

**Ride on, ride on, in majesty!
Thy last and fiercest strife is nigh;
The Father on His sapphire throne
Expects His own anointed Son.**

**Ride on, ride on, in majesty!
In lowly pomp ride on to die.
Bow Thy meek head to mortal pain.
Then take, O Christ, Thy power and reign.**

THE COLLECT

We have a brief period of silence and then the priest sings a prayer

Let us pray:

True and humble king,
hailed by the crowd as Messiah:
grant us the faith to know you and love you,
that we may be found beside you
on the way of the cross,
which is the path of glory. **Amen**

THE LITURGY OF THE WORD

Please be seated for the readings.

THE FIRST READING (Isaiah 50: 4-9a)

A reading from the Prophet Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall

not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

This is the word of the Lord

Thanks be to God

THE SECOND READING (Philippians 2:5-11)

A reading from the letter of Saint Paul to the Philippians
Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord

Thanks be to God

We remain seated as we sing Hymn 310 – Holy, Holy, Holy (verses 1, 3 and 4) . We stand during the last verse for the Gospel and today we hear the whole story of the Passion of Jesus from the Gospel of Luke. It is customary to remain standing throughout, though if you are unable to stand for the whole reading you may wish to be seated.

The Passion of our Lord Jesus Christ according to Luke

You are invited to listen to the story—part way through there is a section for the congregation to participate in as Jesus is bought before Pilot.. Please join in at this point :

Reader: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Luke: Then they all shouted out together,

All: Away with this fellow! Release Barabbas for us!

Luke: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

All: Crucify, crucify him!

*At the end we are invited to keep silence
A brief homily as we enter Holy Week is given.*

THE INTERCESSIONS

We stand with Christ in his suffering. For forgiveness for the many times we have denied Jesus, let us pray to the Lord.

Lord have mercy.

For grace to seek out those habits of sin which mean spiritual death, and by prayer and self-discipline to overcome them, let us pray to the Lord.

Lord, have mercy.

For Christian people, that through the suffering of disunity there may grow a rich union in Christ, let us pray to the Lord.

Lord, have mercy.

For those who make the laws, interpret them, and administer them, that our common life may be ordered with justice and mercy, let us pray to the Lord.

Lord have mercy.

For those who still make Jerusalem a battleground, let us pray to the Lord,

Lord, have mercy.

For those who have the courage and the honesty to work openly for justice and peace, let us pray to the Lord.

Lord, have mercy

For those in the darkness and agony of isolation, that they may find support and encouragement, let us pray to the Lord.

Lord, have mercy.

For those who, weighed down with hardships, failure or sorrow, feel that God is far from them, let us pray to the Lord.

Lord, have mercy.

For those who are tempted to give up the way of the cross, let us pray to the Lord.

Lord have mercy.

For all in need of comfort and healing including Ray, Sue, Harriet, Neil, Tristan, Maureen, Piers, Mavis, Hada, June, Kay, Comfort, Joyce, Jean, Peter, Pearl, Rute, Josephine, John, Cecilia and Ruth,
let us pray to the Lord.

Lord have mercy.

That we, with those who have died in faith, Kathleen Heckford, Harry Judge, Maude New, Dorothy Wilmont, Elsie Bateman and George Atkins,
may find mercy in the day of Christ, let us pray to the Lord.

Lord, have mercy.

Silence is kept

**Holy God, holy and strong,
holy and immortal,
have mercy on us. Amen**

THE PEACE

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for He is our peace.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

We exchange a sign of the peace of Christ with our neighbours

THE LITURGY OF THE SACRAMENT

*Gifts of bread and wine are brought to the altar and a collection is taken. We sing **HYMN No 521 – My song is love unknown***

The Priest will offer a prayer over the gifts.

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God for ever.

The Lord be with you,
And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The preface continues until we sing.

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

After the Consecration

Jesus Christ is Lord:

Lord, by Your cross and resurrection

You have set us free.

You are the Saviour of the world.

*At the end of the Eucharistic Prayer we sing **Amen***

Silence is kept.

The priest then invites us to join in the prayer that Jesus taught His disciples to say in our preferred version or language;

**Our Father,
who art in heaven hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation but deliver us from evil.
For the kingdom, the power and the glory are yours, now
and forever. Amen.**

We break this bread to share
in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

We sing the Agnus Dei.

**Lamb of God, who takes away the sins of the world,
have mercy on us
Lamb of God who takes away the sins of the world,
have mercy on us
Lamb of God who takes away the sins of the world,
grant us Your peace**

The Elevation

This is Jesus the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.
Lord (+) I am not worthy to receive you, but only say the word and I shall be healed.

*We receive communion, during which we listen to Sam play.
You may also like to come forward for a blessing; and to light a candle. At the end of communion the priest will lead us in a period of silence, and then we join in a prayer together:*

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father. **Amen.**

**Faithful God,
may we who share this banquet
glory in the cross of our Lord Jesus Christ,
our salvation, life and hope,
who reigns as Lord now and for ever. Amen.**

We listen to the notices about our community life.

The Dismissal *(please stand)*

The Lord be with you
And also with you

May the Father, who so loved the world that he gave his only Son, bring you by faith to his eternal life. **Amen.**

May Christ, who accepted the cup of sacrifice in obedience to the Father's will, keep you steadfast as you walk with him the way of his cross. **Amen.**

May the Spirit, who strengthens us to suffer with Christ that we may share his glory, set your minds on life and peace.
Amen.

And the blessing of God almighty, (+) the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Go in the peace of Christ.

Thanks be to God.

We sing our final hymn 689 – Take up thy cross during which the clergy depart. Please do join us for morning tea downstairs!

Our Community Life Together and Dates for your Diary

APCM -Thank you to all who stayed for the APCM last Sunday, and for all who have agreed to take on roles for the coming year!

Changes to Worship

From Palm Sunday we will reclaim many of the parts of our worship which had stopped. There is guidance on how to do this carefully. Please go at a pace that feels safe for you.

Flowers for Easter— This year we have decided that instead of flowers for Easter we will just buy a few, and then invite people to use the money that might have been spent on flowers in charitable giving. If you would like to contribute to the few flowers we do need please speak to Mo Christine.

Bishops Lent Appeal

Out Lent Charity this year is the **Bishop of London's Lent Appeal** - *Cultivating Compassionate Communities—Equipping churches to offer safe spaces and promote positive mental and emotional wellbeing*

You can view all details of Lent Activities on <http://st-annes-brondesbury.org.uk/activities/lent-2021/> There will be a retiring offering during Holy Week and Easter for those who would like to contribute to this appeal or via the website.



Please do come and help prepare the church and garden for Easter from 10am—12noon on Saturday 16th April!

Laurence's Larder

You can still leave your donations, tinned fish or any non perishable food in the basket at the top of the stairs. You can see updates on this work at www.laurenceslarder.org.uk Please bring either in for collection here!

Prayer and Action for the Ukraine

See article on the Diocesan website about how you can be involved <https://www.compassionatecommunitieslondon.org.uk/conversations/how-can-we-as-churches-respond-to-the-crisis-in-the-ukraine?>

You can also speak to Mark Haggard about ways to contribute



For our prayers— Ray, Sue, Harriet, Neil, Tristan, Maureen, Piers, Mavis, Hada, June, Kay, Comfort, Joyce, Jean, Peter, Pearl, Rute, Josephine, John, Cecilia and Ruth. We remember those who have died recently and those whose anniversary of death falls at this time including Kathleen Heckford, Harry Judge, Maude New, Dorothy Wilmont, Elsie Bateman and George Atkins.

The Days between Palm Sunday and Easter Day are important days of devotion – please join us at St Anne’s as we observe this most Holy Time.

Palm Sunday – 10th April

9.30am Palm Procession and Sung Eucharist

4pm – Stations of the cross in the chapel and on Zoom

5pm – Zoom Service For Palm Sunday

Monday 11th April

6.30pm Lent Reflection followed by Eucharist

Tuesday 12th April -

11.30am Reflection for Holy Week and Said Mass

Wednesday 13th April

7pm Tenebrae Service in the church and on Zoom

Thursday 14th April

10.30am Chrism Mass at St Paul’s

7pm Mass of the Last Supper *with vigil until 10.30pm*

Friday 15th April at St Anne’s

St Anne’s will be open for quiet mediation all day until the end of services

10am - Creative Meditation in Trinity Chapel before the Altar of Repose

12noon – 3pm Meditation on Last words in chapel and on zoom
(Feel free to come and go during this time as suits you.)

3pm The Liturgy in church

(This tradition service takes place in much silence. It is slow and ponderous as we sit at the foot of the cross, it last about 80 minutes)

Saturday 16th April at St Anne’s From 10am – 12noon – Come help prepare the church

7.30 pm Easter Vigil Mass Followed by bubbly and chocolate

Sunday 17th April

8.30am Morning Prayer in Chapel and on Zoom

9.30 am Festal Mass at St Anne’s

5pm Zoom Service for Easter



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