



# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*

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## The Feast of Corpus Christi 19th June 2022

*Welcome to St Anne's today—it is great to have you with us. St Anne's is the local Church of England parish church and we are a very diverse group of people. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask. We will be happy to help. Our worship style is quite formal, but we hope relaxed—as we come to worship God in our midst. Please do join us for morning tea after the service.*

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**Today we celebrate the Feast of Corpus Christi**—the gift of our Communion in Christ. The service of the Eucharist of Mass is about our relationship with God and with each other. Much is about what we receive from God and there are strong symbols to support this.

A Priest will greet us. Please stand when the bell is rung. We sing our Processional **Hymn 453 – Lord enthroned in heavenly splendour** as the Clergy enter.

### **The Gathering**

In the name of the (+) Father and the Son and the Holy Spirit.  
**Amen.**

### **The Lord be with you**

And also with you

*The President will introduce the service.*

*The President will introduce our confession*

As we prepare to celebrate the mystery of God's love,  
revealed in Word and Sacrament,  
let us call to mind our sins.

*Silence is kept*

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed, through negligence,  
through weakness, through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past and grant that we may serve  
you in newness of life to the glory of your name. Amen.**

*We sing together.*

**Lord have mercy, Lord have mercy,  
Christ have mercy, Christ have mercy,  
Lord have mercy, Lord have mercy.**

*We are reminded of God's forgiveness.*

Almighty God, who forgives all who truly repent, have mercy  
upon us, (+) pardon and deliver us from all our sins, confirm  
and strengthen us in all goodness, and keep us in life  
eternal; through Jesus Christ our Lord. **Amen.**

*We sing our praise in the words of the Gloria*

**Refrain: Glory to God, Glory to God,  
Glory to God in the highest.**

**Glory to God in the highest,  
and peace to His people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship You we give You thanks,  
we praise You for your glory. Refrain:**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God You take away the sin of the world:  
have mercy on us; You are seated at the right hand of the  
Father: receive our prayer. Refrain:**

**For You alone are the Holy One,  
You alone are the Lord,  
You alone are the most high  
Jesus Christ, with the Holy Spirit,  
In the glory of God the Father. Refrain.**

***The Collect***

*The Priest introduces a period of silent prayer and then says:*

Lord Jesus Christ,  
we thank you that in this wonderful sacrament  
you have given us the memorial of your passion:  
grant us so to reverence the sacred mysteries  
of your body and blood  
that we may know within ourselves  
and show forth in our lives  
the fruits of your redemption;  
for you are alive and reign with the Father  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

***Liturgy of the Word*** *(please sit)*

*We hear a reading from the Old Testament*

*It is a very short reading! In this vignette, we hear the outcome after Abram has been to rescue the captive Lot. After the battle, Melchizedek brings forward refreshment to Abram in the form of bread and wine and prays for the blessing of Abram.*

A Reading from the book of Genesis (Genesis 14: 18-20)

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, 'Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!' And Abram gave him one-tenth of everything.

This is the Word of the Lord.

**Thanks be to God.**

## **A reading from the New Testament**

*Throughout 1 Corinthians, Paul is dealing with fractured communal unity caused by the attitudes and actions of various groups within the Corinthian congregation. Today Paul is explaining clearly to the new Christian community the purpose of the Eucharist. You will not that the words do not vary with those that we use today.*

A reading from the first Letter to the Corinthians  
(1 Corinthians 11: 23- 26)

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the Word of the Lord.  
**Thanks be to God.**

*We sing our Gradual **Hymn 431- Let us break bread together** during which the Gospel is processed. Please stand during the 3rd verse.*

*The Gospel is announced.*

*Our Gospel reading today is John 6: 51-58, in which we hear that Jesus is the bread of life. How do we relate this to the Eucharist? Do we relate it to the Eucharist? Jesus promises that whoever eats the flesh and drinks the blood of Jesus, the Son of Humanity, has eternal life now and will be raised up on the last day. Jesus promises to provide food for the life of the world, his flesh and blood. In, with, and under the bread and wine of Holy Communion, which is nothing other than Christ's body and blood, Jesus nourishes faith, forgives sin, and empowers us to be witnesses to the Gospel. In essence we are nurtured by the gift of Christ.*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John

**Glory to you Lord Jesus Christ**

(John 6: 51-58)

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

This is the Gospel of the Lord.

**Praise to You, O Christ.**

*We sit to listen to the sermon. After the sermon silence is kept.*

*We stand to affirm our faith in the words of the creed.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**And in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,**

**he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the (+) resurrection of the body,  
and the life everlasting. Amen**

*We kneel or sit as we prayer for the Church, the World and for this community. During the prayers we use the response:*

Lord in your mercy,  
**Hear our Prayer.**

*Sometimes we will also use the words after we pray for those who have died:*

Rest Eternal, Grant unto them O Lord  
**And may light perpetual shine upon them.**  
May they rest in peace  
**And rise in Glory**

*At the conclusion of the prayers we say*

Merciful Father,  
**accept these prayers for the sake of your Son, our Saviour  
Jesus Christ. Amen.**

***Liturgy of the Sacrament*** (please stand)

We are the Body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.  
The peace of God be with you always  
**and also with you.**

Let us offer each other the sign of peace.

*We share the peace with those around us in a way we are comfortable until the offertory Hymn is announced. We sing **Hymn***

**579 – O thou who at the Eucharist did pray** during which a collection is taken.

God our sustainer,  
receive the gifts we bring before you,  
and feed us continually with that bread which satisfies all hunger,  
your Son our Saviour Jesus Christ.

**Amen.**

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

**Blessed be God for ever.**

The Lord be with you,  
**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The preface continues until we sing.*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna, Hosanna, Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna, Hosanna, Hosanna in the highest.**

*After the Consecration :*

Great is the mystery of Faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

*At the end of the Eucharistic Prayer we sing **Amen.***

*We join in the prayer that Jesus taught his friends to say in our preferred version and language.*

**Our Father, who art in heaven  
hallowed be thy name,  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us,  
and lead us not into temptation  
but deliver us from evil.  
For thine is the Kingdom,  
the power and the glory, for ever and ever. Amen.**

*The president breaks the consecrated bread.*

*We break this bread to share in the body of Christ.*

**Though we are many, we are one body,  
because we all share in one bread.**

*We sing the Agnus Dei.*

**Lamb of God, who takes away the sin of the world,  
have mercy on us  
Lamb of God who takes away the sins of the world,  
have mercy on us  
Lamb of God who takes away the sins of the world,  
grant us peace.**

*The Elevation*

*Behold the Lamb of God who takes away the sin of the world.*

*Blessed are those who are called to his supper.*

**Lord (+) I am not worthy to receive you,  
but only say the word and I shall be healed.**

*We receive communion, during which we listen to William Byrd - Ave verum corpus - The Sixteen. All who are baptised are welcome to receive, and you may choose if you are ready to receive the chalice. We receive God's grace in one kind or two. **(Please do not instinct (dip).** You may also like to come forward for a blessing; and you may wish to light a candle.*

*At the end of communion the priest will lead us in a period of silence, and then a short prayer:*

All praise to you, our God and Father,  
for you have fed us with the bread of heaven  
and quenched our thirst from the true vine:  
hear our prayer that, being grafted into Christ,  
we may grow together in unity  
and feast with him in his kingdom;  
through Jesus Christ our Lord. **Amen.**

*We listen to the notices about our community life.*

**The Dismissal** *(please stand)*

*We receive God's Blessing.*

The Lord be with you  
**And also with you**

Christ, who has nourished us with himself the living bread,  
make you one in praise and love,  
and raise you up at the last day;  
and the blessing of the (+) Father, the Son, and the Holy  
Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

*We sing our final **hymn 11 – All for Jesus** during the third  
verse we process from the church out to the bench for it to be  
blessed.*

***Please do join us for refreshments downstairs***

## **A note on the theology of receiving communion**

Our Gospel reminds us that Christ is a gift. We receive communion because it is a gift from God. There is a great deal of symbolism in this. It is one of the reasons in our tradition that others ‘give us’ communion—we receive it as a gift, rather than take it. It is a symbolic expression of our understanding of what God is offering us.

This means 3 things in practice.

1. We are all welcome to receive—because it is God’s gift to us and we do not need to be worthy to receive, we just need to accept the gift.
2. We hold out our hands to receive the bread, because we are accepting the gift.
3. We receive the cup, we don’t dip (instinct) because we are receiving rather than taking.

The Church of England strongly discourages the dipping (intincting) of bread into the chalice for two reasons, firstly because of our theology above about receiving, and secondly it is much less hygienic than drinking from the cup. We are each invited to consider how we receive communion, no one will be refused this gift. Infection control during the pandemic also highlighted that intinction increases the spread of germs as hand will have touched many things, and then this may be transferred to the common cup.

## **Community Life Together and Dates for your Diary**

### **Finance—St Anne’s**

Our current monthly target for congregational giving is **£2180**. At present we are about £200 shy of our target each month. If you are new to St Anne’s, or have not previously thought about it, please consider setting up a Standing Order to manage your giving.

Forms and information are available in the entrance, or you can speak with Michael or a member of the PCC.

**Open Studios and Gardens**—will take place today.. We will be a venue and we will need helpers in welcoming guests and serving tea. Please feel free to pop in and help this afternoon, even if you aren’t on the rota.

### **July Changes**

During July Mo C will be visiting her family in Australia leaving on the 4th July. The Rev’d Erica Wilding, who is the Curate in the

Uxbridge Team ministry will be joining us on placement from the 4th—21st July covering Mo C, and allowing her some experience of a different parish. Please make Erica welcome as she joins us. Once the academic year ends, Erica will return to her parish and Nicki will cover Sunday Services during this period.

### **Nicki's Ordination**

Our Curate, Nicki Sudworth will be ordained as a Priest by the Bishop of London on Friday 1st July at 6pm at St Peter's Ealing. There will be a limited number of ticketed seats (please let us know if you would like one), which you may like to access; or there will be some unticketed seats which you may be able to access. You are very welcome to join in this very special service. (The 226 bus stops just around the corner from the church)

**Nicki will preside** at the Eucharist for the first time on Sunday 3rd July. This will be a very special service for us all as we celebrate with her, as well as celebrate the end of the school year. We will have a special morning tea afterwards, and there will be presentations during the service. **Please make an effort to** be with us for worship on this very special Sunday.

*Please pray for Nicki, and the other Deacons who are preparing for their priesting in July. Mo C will be leading their ordination retreat from the 29th June—1st July.*

**Megan's Commission**—Sanctuary: choral meditations on refuge Fri, 1 Jul 2022, 8pm St James's Church, Sussex Gardens, London W2 3UD. Directed by singer and producer Jacob Ewens, this concert for choir, piano, and organ explores the yearning for sanctuary from violence and injustice as it moves, musically, towards a radical insistence on hope. Featuring the world premiere of Ewens' "O God, Thou Art My God", as well as music by Rachmaninoff, Brahms, Whitacre, Tavener, Gjeilo, and Steel. All ticket proceeds will be donated to UNHCR.

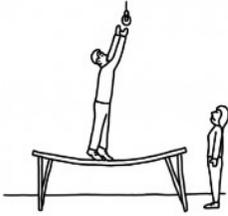
TICKETS: <https://www.eventbrite.co.uk/e/sanctuary-choral-meditations-on-refuge-tickets-327546459277>



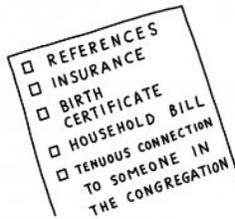
**For our prayers**—Ray, Harriet, Neil, Tristan, Piers, Mavis, Hada, Kay, Comfort, Joyce, Jean, Peter, Pearl, Josephine, John, Cecilia and Ruth. We remember those who have died recently and those whose anniversary of death falls at this time including Marguerite Lewis, Fred Coleman and Richard Costello.

# FOLDING TABLES

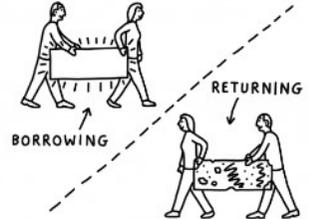
COMMON SCENES



A FLAGRANT DISREGARD FOR THE INSTRUCTION MANUAL



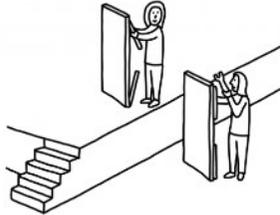
CHECKLIST FOR THOSE WANTING TO BORROW TABLES



BORROWERS, WHO HAVE NOT BEEN PARTICULARLY DILIGENT



SEMINAR FOR THOSE NEW TO THE UNFOLDING PROCESS



THOSE WHO DO NOT NEED THE SPECIAL TABLE TOOL LOOKING DOWN ON THOSE WHO DO



THE MAN WHO CAN UNFOLD TWO TABLES SIMULTANEOUSLY

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## Services during the week 19th June 2022

|                    |  |
|--------------------|--|
| <b>Tuesday</b>     | <b>8.30am</b> Morning Prayer in Chapel and on Zoom |
| <b>Thursday</b>    | <b>8.30am</b> Morning Prayer in Chapel and on Zoom |
| <b>Friday</b>      | <b>8.30am</b> Morning Prayer in Chapel and on Zoom |
|                    | <b>9.30am</b> My Move Play Group                   |
|                    | <b>2pm</b> Tea and Chat                            |
| <b>Sunday 26th</b> | <b>8.30am</b> Morning Prayer in Trinity Chapel     |
| <b>2nd after</b>   | <b>9.30am</b> Sung Mass <i>with Sunday School</i>  |
| <b>Trinity</b>     | <b>5pm</b> Zoom Service of the Day                 |

## Parish contact details

**Vicar:** Mo. Christine Cargill

**Office:** 020 76043053

**website:** [www.st-annes-brondesbury.org.uk](http://www.st-annes-brondesbury.org.uk)

**email:** [motherchristinenw6@gmail.com](mailto:motherchristinenw6@gmail.com) **From 5th June parish**

**emails will come from [stannesnw6@gmail.com](mailto:stannesnw6@gmail.com)**