



St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Trinity Sunday 12th June 2022

Welcome to St Anne's today—it is great to have you with us. St Anne's is the local Church of England parish church and we are a very diverse group of people. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask. We will be happy to help. Our worship style is quite formal, but we hope relaxed—as we come to worship God in our midst. Please do join us for morning tea after the service.

*Trinity Sunday (**Today**) is the first Sunday after Pentecost in the Western Christian liturgical calendar, and the Sunday of Pentecost in Eastern Christianity. Trinity Sunday celebrates the Christian doctrine of the Trinity, the three Persons of God: the Father, the Son, and the Holy Spirit.*

*A Priest will greet us. Please stand when the bell is rung. We sing our Processional **Hymn 706 – The God of Abraham Praise** (omitting verse 2 in hymn book) as the Clergy enter.*

The Gathering

*In the name of the (+) Father and the Son and the Holy Spirit.
Amen.*

*The Lord be with you
And also with you*

The President will introduce the service and then leads us in our confession

We have too often exchanged
the worship of the living God for
idols of our own imagining.
As we gather to offer our praises to the holy
and undivided Trinity,
and to worship him in spirit and in truth,
let us call to mind our sins.

Silence is kept

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed, through negligence,
through weakness, through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and grant that we may serve
you in newness of life to the glory of your name. Amen.**

We sing together.

**Lord have mercy, Lord have mercy,
Christ have mercy, Christ have mercy,
Lord have mercy, Lord have mercy.**

We are reminded of God's forgiveness.

Almighty God, who forgives all who truly repent, have mercy
upon us, (+) pardon and deliver us from all our sins, confirm
and strengthen us in all goodness, and keep us in life
eternal; through Jesus Christ our Lord. **Amen.**

We sing our praise in the words of the Gloria

**Refrain: Glory to God, Glory to God,
Glory to God in the highest.**

**Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You we give You thanks,
we praise You for your glory. Refrain:**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer. Refrain:**

**For You alone are the Holy One,
You alone are the Lord,
You alone are the most high
Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Refrain.**

The Collect

The Priest introduces a period of silent prayer and then says:

Almighty and everlasting God,
you have given us your servants grace,
by the confession of a true faith,
to acknowledge the glory of the eternal Trinity
and in the power of the divine majesty to worship the Unity:
keep us steadfast in this faith,
that we may evermore be defended from all adversities;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Liturgy of the Word (please sit)

We hear a reading from the Old Testament

Our first reading is taken from Proverbs and explores the nature of wisdom. In the text appointed for today, Wisdom is personified as female, and in her humanity finds all knowledge, insight, and truth. Wisdom is also portrayed as delighting God and in human beings.

A Reading from the book of Proverbs (Proverbs 8: 1-4, 22-31)

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: 'To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I

was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth— when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

This is the Word of the Lord.

Thanks be to God.

A reading from the New Testament

In this passage from the letter to the Romans we mark a major transition in Paul's letter to the Romans from faith to hope. In these 5 verses for Trinity Sunday mentions God, Christ, and the Holy Spirit. We have peace with God (verse 1). This peace, as well as access to grace, has come through Jesus Christ (verse 2). Moreover, God's love has been poured into our hearts through the Holy Spirit (verse 5). The Son gives us access to God's glory and the Spirit pours out God's love for us.

A reading from the Letter to the Romans (Romans 5: 1-5)

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. '

This is the Word of the Lord.

Thanks be to God.

We sing our Gradual **Hymn 308 Holy, Holy, Holy** during which the Gospel is processed. Please stand during the 5th verse.

The Gospel is announced.

Our Gospel reading today is John 16:12-15 . John 16:12-15 begins with Jesus telling his disciples, “I still have many things to say to you, but you cannot bear them now” (v. 12). What Jesus says here seems to contradict what he had just told the disciples in 15:15. Within the framework of the Fourth Gospel’s theology, Jesus is the full and complete revelation of God. To see him is in fact to see God (John 14:9; cf. 1:18). This is why Jesus can say in earnest that he has revealed everything from God (15:15). This is also why Jesus’s words in 16:12 cannot mean that there is new content to his revelation. But we cannot bear it on our own, we rely not only on the spirit but our interconnectedness within the kingdom of God. On this trinity Sunday we are invited to consider how we are in God, and how we rely on God’s spirit to fulfil our call.

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John
Glory to you Lord Jesus Christ

(John 16: 12-15)

I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord.

Praise to You, O Christ.

We sit to listen to the sermon. After the sermon silence is kept.

We stand to affirm our faith in the words of the creed.

**I believe in God, the Father almighty,
creator of heaven and earth.
And in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the (+) resurrection of the body,
and the life everlasting. Amen**

We kneel or sit as we prayer for the Church, the World and for this community. During the prayers we use the response:

Lord in your mercy,
Hear our Prayer.

Sometimes we will also use the words after we pray for those who have died:

Rest Eternal, Grant unto them O Lord
And may light perpetual shine upon them.
May they rest in peace
And rise in Glory

At the conclusion of the prayers we say

Merciful Father,
**accept these prayers for the sake of your Son, our Saviour
Jesus Christ. Amen.**

Liturgy of the Sacrament (please stand)

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you

and also with you.

Let us offer each other the sign of peace.

*We share the peace with those around us in a way we are comfortable until the offertory Hymn is announced. We sing **Hymn 310 Holy, Holy, Holy** during which a collection is taken.*

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.
Blessed be God for ever.

The Lord be with you,
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The preface continues until we sing.

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna, Hosanna, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.**

After the Consecration :

Great is the mystery of Faith:

Christ has died:

Christ is risen:

Christ will come again.

*At the end of the Eucharistic Prayer we sing **Amen.***

We join in the prayer that Jesus taught his friends to say in our preferred version and language.

Our Father, who art in heaven

hallowed be thy name,

thy kingdom come, thy will be done

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us,

and lead us not into temptation

but deliver us from evil.

For thine is the Kingdom,

the power and the glory, for ever and ever. Amen.

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

We sing the Agnus Dei.

**Lamb of God, who takes away the sin of the world,
have mercy on us**

**Lamb of God who takes away the sins of the world,
have mercy on us**

**Lamb of God who takes away the sins of the world,
grant us peace.**

The Elevation

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord (+) I am not worthy to receive you,

but only say the word and I shall be healed.

*We receive communion, during which we listen to Sam play. All who are baptised are welcome to receive, and you may choose if you are ready to receive the chalice. We receive God's grace in one kind or two. **(Please do not instinct (dip)).** You may also like to come forward for a blessing; and you may wish to light a candle. At the end of communion the priest will lead us in a period of silence, and then a short prayer:*

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God,
now and for ever. **Amen.**

We listen to the notices about our community life.

The Dismissal *(please stand)*

We receive God's Blessing.

The Lord be with you
And also with you

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of the (+) Father, the Son, and the Holy
Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.
Thanks be to God.

*We sing our final **hymn 320 (tune 1) – How shall I sing that majesty** during the third verse we process from the church out to the bench for it to be blessed.*

The blessing of the bench

A tribute is read by the current wardens

Today we give thanks for the life and witness of two long serving members of our community: Viola Akers and Patricia Harris. As well as being members of the congregation for over 40 years, both also served as Church Wardens of this parish.

We give thanks for their example and faithfulness.

As we remember their service to this parish, we pray that we might follow in their example.

Holy water is sprinkled on the bench as a prayer is said

Bless those whose memories are enshrined in this bench which we now dedicate in honour of Voila and Tricia.

In your gracious goodness fulfil in all humanity the purpose of your love and bring us all, with all creation, to your eternal glory;

This we pray through Jesus Christ our Lord. **Amen.**

The ribbon is cut!

Please do join us for refreshments

Community Life Together and Dates for your Diary Finance—St Anne's

Our current monthly target for congregational giving is **£2180**. At present we are about £200 shy of our target each month. If you are new to St Anne's, or have not previously thought about it, please consider setting up a Standing Order to manage your giving.

Forms and information are available in the entrance, or you can speak with Michael or a member of the PCC.

Open Studios and Gardens—will take place on the Sunday 19th June. We will be a venue and we will need helpers in welcoming guests and serving tea. If you are able to help please let Mo C know so we can establish a rota for the day.

In preparation for Open Studios and Gardens we need to prepare to have a tidy and clean garden and building. If you can help with this on an adhoc basis this week, please let Mo C know!!

July Changes

During July Mo C will be visiting her family in Australia leaving on the 4th July. The Rev'd Erica Wilding, who is the Curate in the Uxbridge Team ministry will be joining us on placement from the 4th—21st July covering Mo C, and allowing her some experience of a different parish. Please make Erica welcome as she joins us.

Once the academic year ends, Erica will return to her parish and Nicki will cover Sunday Services during this period.

Nicki's Ordination

Our Curate, Nicki Sudworth will be ordained as a Priest by the Bishop of London on Friday 1st July at 6pm at St Peter's Ealing. There will be a limited number of ticketed seats, which you may like to access; or there will be some unticketed seats which you may be able to access. You are very welcome to join in this very special service. (The 226 bus stops just around the corner from the church)

Nicki will preside at the Eucharist for the first time on Sunday 3rd July. This will be a very special service for us all as we celebrate with her, as well as celebrate the end of the school year. We will have a special morning tea afterwards, and there will be presentations during the service. **Please make an effort to** be with us for worship on this very special Sunday.

Please pray for Nicki, and the other Deacons who are preparing for their priesting in July. Mo C will be leading their ordination retreat from the 29th June—1st July.

Megan's Commission—Sanctuary: choral meditations on refuge Fri, 1 Jul 2022, 8pm St James's Church, Sussex Gardens, London W2 3UD. Directed by singer and producer Jacob Ewens, this concert for choir, piano, and organ explores the yearning for sanctuary from violence and injustice as it moves, musically, towards a radical insistence on hope. Featuring the world premiere of Ewens' "O God, Thou Art My God", as well as music by Rachmaninoff, Brahms, Whitacre, Tavener, Gjeilo, and Steel. All ticket proceeds will be donated to The UN Refugee Agency (UNHCR), which strives to ensure that everyone has the right to seek asylum and find safe refuge.

TICKETS: <https://www.eventbrite.co.uk/e/sanctuary-choral-meditations-on-refuge-tickets-327546459277>



For our prayers—Ray, Harriet, Neil, Tristan, Piers, Mavis, Hada, Kay, Comfort, Joyce, Jean, Peter, Pearl, Josephine, John, Cecilia and Ruth. We remember those who have died recently and those whose anniversary of death falls at this time including Fred Galer, George Wilmont and Marguerite Lewis.

Bishop Lusa invites you to:
A WILLESDEN GROWING YOUNGER TRAINING EVENT

**'RE-IMAGINING CHILDREN AND
YOUTH WORK POST-PANDEMIC'**

Saturday 18th June 9.30am – 2pm

*Starting at St Gabriel's Cricklewood, NW2 4RX
finishing with lunch at Bishop Lusa's garden
173 Willesden Lane, NW6 7YN*

How can we rebuild the volunteer team?
How can we do great inter-generational worship?
How can we equip families to nurture faith?
How can we get young people involved in our Services?

A mix of talks, seminars and youth-led worship.
A chance to network with others, share stories, hear from
guest speakers and local youth & children's leaders.

Book here: <https://www.eventbrite.co.uk/e/332815208247>



Services during the week 12th June 2022

Tuesday 8.30am Morning Prayer in Chapel and on Zoom

Thursday No morning prayer on 16th June

Friday 8.30am Morning Prayer in Chapel and on Zoom

9.30am My Move Play Group

2pm Tea and Chat

Sunday 19th 8.30am Morning Prayer in Trinity Chapel

Corpus Christi 9.30am Sung Mass *with Sunday School*

12noon Open Studios and Gardens

5pm Zoom Service of the Day

Parish contact details

Vicar: Mo. Christine Cargill

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website: www.st-annes-brondesbury.org.uk

email: motherchristinenw6@gmail.com **From 5th June parish**

emails will come from stannesnw6@gmail.com