



# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*

## **Third Sunday after Trinity** **3<sup>rd</sup> July 2022**

*Welcome to St Anne's today—it is great to have you with us. St Anne's is the local Church of England parish church and we are a very diverse group of people. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask. We will be happy to help. Our worship style is quite formal, but we hope relaxed—as we come to worship God in our midst. Please do join us for morning tea after the service.*

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*On Friday night The Reverend Nicki Sudworth was ordained as a Priest. Today she will preside over the Eucharist for the first time. She has invited some special guests to help her do this. Please continue to pray for Nicki and her family.*

*Nicki will greet us. Please stand when the bell is rung.*

*We sing our Processional **Hymn 66 – Be Thou My Vision** as the Clergy enter.*

### **The Gathering**

In the name of the (+) Father and the Son and the Holy Spirit.  
**Amen.**

### **The Lord be with you**

And also with you

*The President will introduce the service followed by a time of confession*

*Silence is kept*

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour in  
thought and word and deed, through negligence, through  
weakness, through our own deliberate fault. We are truly  
sorry and repent of all our sins. For the sake of your Son  
Jesus Christ, who died for us, forgive us all that is past and  
grant that we may serve you in newness of life to the glory  
of your name. Amen.**

*We sing together.*

**Lord have mercy, Lord have mercy,  
Christ have mercy, Christ have mercy,  
Lord have mercy, Lord have mercy.**

*We are reminded of God's forgiveness.*

Almighty God, who forgives all who truly repent, have mercy  
upon you, (+) pardon and deliver you from all your sins, confirm  
and strengthen you in all goodness, and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

*We sing our praise in the words of the Gloria*

***Refrain: Glory to God, Glory to God,  
Glory to God in the highest.***

**Glory to God in the highest,  
and peace to His people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship You we give You thanks,  
we praise You for your glory. *Refrain:***

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God You take away the sin of the world:  
have mercy on us;  
You are seated at the right hand of the Father:  
receive our prayer. *Refrain:***

**For You alone are the Holy One,  
You alone are the Lord,  
You alone are the most high  
Jesus Christ, with the Holy Spirit,  
In the glory of God the Father. Refrain.**

***The Collect***

*The Priest introduces a period of silent prayer and then says:*

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son  
into our hearts whereby we call you Father:  
give us grace to dedicate our freedom to your service,  
that we and all creation may be brought  
to the glorious liberty of the children of God;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen**

***Liturgy of the Word*** (please sit)

*We hear a reading from the Old Testament.*

*The text for this week is populated by an unusual number of characters. Hebrew narrative tends toward brevity in describing characters. The narrator begins this account, with detailed description beginning with the name “Naaman,” and we learn that Naaman is the general of the Aramean army, a man of considerable esteem, a victorious and heroic soldier, and a leper.*

*We also meet an anonymous Israelite girl who was kidnapped and enslaved during an Aramean raid, an unnamed Aramean king, an unnamed Israelite king, a group of Naaman’s slaves, and Elisha the prophet, who is identified as “the man of God,” and a messenger.*

A reading from the Book of Kings (2 Kings 5: 1-14)

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him

the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel."

Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

This is the Word of the Lord.

**Thanks be to God.**

*We hear a reading from the New Testament.*

*In this text readers are eavesdropping on an ongoing conversation between Paul and the Jesus communities in Galatia. History has only preserved half the conversation—Paul’s words—but not what the Galatians may have written back. This passage functions within the parenetic section of the letter (chapters 5-6). It’s the “so what” or “why does what I’ve just said matter and what do I now call you to do about it” section. This section wraps up the letter after Paul shares his own story (chapters 1-2). It follows the part in which Paul provides evidence from the Hebrew Scriptures for how all other nations can be included alongside the Judeans in the promises of God. He describes how these nations too are brought into right relationship with the God of Israel (chapters 3-4).*

A reading from the letter to the Galatians (Galatians 6: 7-16)

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

This is the Word of the Lord.

**Thanks be to God.**

*We sing our Gradual **62 - Be still for the presence of the Lord** during which the Gospel is processed. Please stand during the final verse.*

*The Gospel is announced.*

*In Luke, the extension of Jesus' mission is not placed in the hands of a chosen few. Instead, Luke envisions the mission of the kingdom carried out by many of Jesus' followers. The third Gospel alone narrates the ministry of the seventy-two (Luke 10:1-20). Luke has already told his audience about the mission of the twelve focused on healing and kingdom proclamation (9:1-6; see also 10:11), and now he extends that same ministry to a wider group of followers. They are sent ahead to prepare for Jesus, and they are sent out in pairs.*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke

**Glory to you Lord Jesus Christ**

(Luke 10: 1-11, 16-20. )

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you

enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

This is the Gospel of the Lord.

**Praise to You, O Christ.**

*We sit to listen to the sermon. After the sermon silence is kept.*

*We stand to affirm our faith in the words of the creed.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God, begotten, not made,**

**of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, (+) and the life of  
the world to come.  
Amen.**

*We kneel or sit as we prayer for the Church, the World and for this community. During the prayers we use the response:*

Lord in your mercy,  
**Hear our Prayer.**

*Sometimes we will also use the words after we pray for those who have died:*

Rest Eternal, Grant unto them O Lord  
**And may light perpetual shine upon them.**  
May they rest in peace  
**And rise in Glory**

*At the conclusion of the prayers we say*

Merciful Father,  
**accept these prayers for the sake of your Son, our Saviour  
Jesus Christ. Amen.**

***Liturgy of the Sacrament*** (please stand)

God is love  
and those who live in love live in God  
and God lives in them.  
The peace of the Lord be always with you.  
**And also with you.**

Let us offer each other the sign of peace.

*We share the peace with those around us in a way we are comfortable until the offertory Hymn is announced. We sing **Hymn 563 - How great thou art** during which a collection is taken.*

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.  
**Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.  
**Blessed be God for ever.**

The Lord be with you,  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The preface continues until we sing.*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna, Hosanna, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, Hosanna, Hosanna in the highest.**

*After the Consecration :*

Great is the mystery of Faith:  
**Christ has died:  
Christ is risen:  
Christ will come again.**

*At the end of the Eucharistic Prayer we sing **Amen.***

*We join in the prayer that Jesus taught his friends to say in our preferred version and language.*

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*We sing the Agnus Dei.*

**Lamb of God, who takes away the sin of the world,  
have mercy on us  
Lamb of God who takes away the sins of the world,  
have mercy on us  
Lamb of God who takes away the sins of the world,  
grant us peace.**

*The Elevation*

God's holy gifts for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*We receive communion, during which we listen to David play . All who would normally receive are welcome to, and you may choose if you are ready to receive the chalice. We receive God's grace in one*

kind or two. **(Please do not instinct (dip).** You may also like to come forward for a blessing; and you may wish to light a candle. At the end of communion the priest will lead us in a period of silence, and then a short prayer:

O God, whose beauty is beyond our imagining  
and whose power we cannot comprehend:  
show us your glory as far as we can grasp it,  
and shield us from knowing more than we can bear until we  
may look upon you without fear;  
through Jesus Christ our Saviour. **Amen.**

*We listen to the notices about our community life.*

**The Dismissal** (please stand)

*We receive God's Blessing.*

The Lord be with you  
**And also with you**

The Spirit of truth lead you into all truth,  
give you grace and strengthen you to proclaim the word and  
works of God; and of his Son Jesus Christ our Lord;  
and the Blessing of God almighty,  
the + Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen**

Go in the peace of Christ.  
**Thanks be to God.**

*We sing our final hymn 532 Now Thank we all our God during the clergy depart.*

***Please do join us for refreshments***

**Community Life Together and Dates for your Diary  
Finance—St Anne's**

Our current monthly target for congregational giving is **£2180**. At present we are about £200 shy of our target each month. If you are new to St Anne's, or have not previously thought about it, please consider setting up a Standing Order to manage your giving. Forms

and information are available in the entrance, or you can speak with Michael or a member of the PCC.

### **July Changes**

During July Mo C will be visiting her family in Australia leaving on the 4th July. The Rev'd Erica Wilding, who is the Curate in the Uxbridge Team ministry will be joining us on placement from the 4th—22nd July covering Mo C, and allowing her some experience of a different parish. Please make Erica welcome as she joins us. Once the academic year ends, Erica will return to her parish and Nicki will cover Sunday Services during this period.

### **Nicki's Ordination**

Our Curate, Nicki Sudworth was ordained as a Priest by the Bishop of London on Friday at St Peter's Ealing.

*Please pray for Nicki, and the other new Priests.*



**For our prayers—** Ray, Harriet, Neil, Tristan, Piers, Mavis, Hada, Kay, Comfort, Joyce, Jean, Peter, Pearl, Josephine, John, Cecilia and Ruth. We remember those who have died recently and those whose anniversary of death falls at this time including Vic Marshall, Edward Saunders, Isabella Capie and Gloria Rodgers.

### **Services during the week 3<sup>rd</sup> July 2022**

<b>Tuesday</b>	<b>8.30am</b> Morning Prayer in Chapel and on Zoom
<b>Thursday</b>	<b>8.30am</b> Morning Prayer in Chapel and on Zoom
<b>Friday</b>	<b>8.30am</b> Morning Prayer in Chapel and on Zoom <b>9.30am</b> My Move <b>2pm</b> Tea and Chat
<b>Sunday 10th</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<i>4th after</i>	<b>9.30am</b> Sung Mass <i>with Sunday School followed</i>
<i>Trinity</i>	<i>by celebration.</i> <b>5pm</b> Zoom Service of the Day

### **Parish contact details**

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Mo Christine is on leave till 7<sup>th</sup> August.