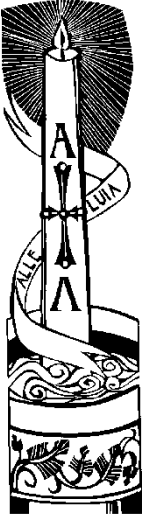




# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*



## **Easter Sunday** **9<sup>th</sup> April 2023**

*Welcome to St Anne's today—it is great to have you with us. St Anne's is the local Church of England parish church, and we are a very diverse group of people. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask. We will be happy to help. Our worship style is quite formal, but we hope relaxed- as we come to worship God in our midst.*

*All the words for the service will be on the screens at the front however, if you would prefer to have a printed copy in your hands, or a large print copy, there are hymn books and service sheets at the back.*

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*Today we celebrate and give thanks for the victory of Christ over death and the powers that threaten to destroy our world. Last night we lit the Pascal Candle that symbolises Christ as the light of the world, bringing the light of God into the darkness and a great hymn of praise is sung. As the children of the new Covenant we will renew our commitment to Christ by renewing our baptismal vows and we celebrate Christ's Resurrection in the first Eucharist of Easter. Today we proclaim our faith with joy and hope for all the world to*

hear and share. **It is a great joy to have our Bishop, The Rt Revd Lusa Nsenga-Ngoy** leading our worship today.

*A Priest will greet us. Please stand when the bell is rung. We sing our Processional Hymn as the Clergy enter. We sing together: **381 – Jesus Christ is Risen today***

Alleluia! Christ is risen.

**He is risen indeed. Alleluia!**

In the name of the (+) Father and the Son and the Holy Spirit. **Amen**

The Lord be with you. **And also with you**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, ‘Let there be light’; and there was light (Gen 1:1)

*The Service for the Feast Day is Introduced*

This is the day when our Lord Jesus Christ passed from death to life. Throughout the world Christians celebrate the awesome power of God. As we hear his word and proclaim all that God has done, we can be confident that we shall share his victory over death and live with him for ever. In this confidence we will reaffirm our Baptism vows and welcome a new member into the family of faith.

*Standing by the Easter Candle*

Last Night our new Pascal candles was ignited as we celebrated the beginning of the Feast of Christ’s Resurrection. It continues to shine in our midst these days of Easter, and in our lives as live out our Easter

faith. May the light of Christ, rising in glory, banish all darkness from our hearts and minds.

The light of Christ.

**Thanks be to God.**

*We make our confession to God.*

Christ our Passover lamb has been sacrificed for us. Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart

*Silence is kept*

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed, through negligence,  
through weakness, through our own deliberate fault.  
We are truly sorry and repent of all our sins. For the  
sake of your Son Jesus Christ, who died for us,  
forgive us all that is past and grant that we may serve  
you in newness of life to the glory of your name.  
Amen.**

*We sing together.*

**Lord have mercy, Lord have mercy,  
Christ have mercy, Christ have mercy,  
Lord have mercy, Lord have mercy.**

*We are reminded of God's forgiveness.*

Almighty God, who forgives all who truly repent, have mercy upon you, (+) pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen.**

*We sing the Gloria in celebration of Christ's victory over death.*

**Refrain: Glory to God, Glory to God,  
Glory to God in the highest.**

**Glory to God in the highest,  
and peace to His people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship You we give You thanks, we praise You  
for your glory. Refrain:**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God You take away the sin of the  
world: have mercy on us; You are seated at the right  
hand of the Father: receive our prayer. Refrain:**

**For You alone are the Holy One,  
You alone are the Lord,  
You alone are the most high  
Jesus Christ, with the Holy Spirit,  
In the glory of God the Father. Refrain.**

## **THE COLLECT**

Let us pray:

God of glory, by the raising of your Son  
you have broken the chains of death and hell:  
fill your Church with faith and hope;  
for a new day has dawned  
and the way to life stands open  
in our Saviour Jesus Christ. **Amen**

*Please be seated.*

## **THE FIRST READING; Acts 10: 34-43**

A reading from the Acts of the Apostles

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord

**Thanks be to God**

## **THE SECOND READING - Colossians 3: 1-4**

A reading from the letter to the Colossians

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life

is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

This is the word of the Lord

**Thanks be to God**

*We remain seated as we sing our processional **hymn 31 – Alleluia Alleluia give thanks to the risen Lord.***

*We stand during the final verse as the Gospel is processed to the centre of the Church*

*The Gospel is announced. (John 20: 1-18 )*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not

understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord.

**Praise to You, O Christ.**

*The Gospel is carried back to the Altar as we are seated for the Sermon given by the Bishop of Willesden.*

*After the sermon we keep a moments silence.*

THE RENEWAL OF BAPTISMAL VOWS

*The president invites us all to renew our baptismal promises:*

Dear Friends, through the paschal mystery we have been buried with Christ in baptism, so that we may rise with Him to a new life. Now that we have completed our Lenten observance let us renew the promises we made in baptism affirming our allegiance to Christ, and our rejection of all that is evil. Therefore I ask these questions:

Do you turn to Christ?

**I turn to Christ.**

Do you repent of your sins?

**I repent of my sins.**

Do you renounce evil?

**I renounce evil.**

And now I ask you to make the profession of Christian faith into which you were baptized, and in which you live and grow.

Do you believe and trust in God the Father,  
who made the world?

**I believe and trust in Him.**

Do you believe and trust in his Son Jesus Christ,  
who redeemed us all?

**I believe and trust in Him.**

Do you believe and trust in his Holy Spirit,  
who gives life to the people of God?

**I believe and trust in Him.**

This is the faith of the Church.

**This is our faith.**

**We believe and trust in one God,  
Father, Son, and Holy Spirit.**



Almighty God, we thank You for our fellowship in the household of faith with all those who have been baptized in Your name. Keep us faithful to our baptism, and so make us ready for that day when the whole creation shall be made perfect in Your Son, our Saviour Jesus Christ.

**Amen.**

*The priest sprinkles the congregation with Holy Water as a sign of our membership, through baptism, of the people of God. It is customary to make the sign of the cross when being sprinkled.*

*We kneel or sit as we prayer for the Church, the World and for this community. During the prayers we use the response:*

In joy and hope let us pray to the Father.

That our risen Saviour may fill us with the joy of his glorious and life-giving resurrection, we pray to the Lord

**Hear our prayer.**

That isolated and persecuted churches may find fresh strength in the good news of Easter , we pray to the Lord.

**Hear our prayer.**

That God may grant us humility to be subject to one another in Christian love , we pray to the Lord.

**Hear our prayer.**

That he may provide for those who lack food, work or shelter, we pray to the Lord.

**Hear our prayer.**

That by his power war and famine may cease through all the world, we pray to the Lord.

**Hear our prayer.**

That he may reveal the light of his presence to the sick, the weak and the dying, to comfort and strengthen them. We pray especially at this time for Peter, Rhona, John, Kathleen, Josephine, Floret, Harriet, May, Neil, Tristan, Mavis, Hada, Kay, Comfort, Joyce, Jean, Peter, Pearl, John, Cecilia and Ruth and any others known to us; we pray to the Lord.

**Hear our prayer.**

That, according to his promises, all who have died in the faith of the resurrection may be raised on the last day amongst them we remember Maude New, Dorothy Wilmont, Elsie Bateman, George Atkins, and all whom have touched our lives whom we see no more; we pray to the Lord.

**Hear our prayer.**

That he may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to his resurrection, we pray to the Lord

**Hear our prayer.**

Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Lord. **Amen.**

## **THE LITURGY OF THE EUCHARIST**

*The Priest will introduce the peace with suitable words...*

The risen Christ came and stood among His disciples and said, Peace be with you. Then they were glad when they saw the Lord. Alleluia! The peace of the risen Christ be always with you

**and also with you. Alleluia!**

The Lord is risen  
**He is risen indeed.**

Let us offer one another a sign of peace.

*and all may exchange a sign of peace, greeting one another with these words*

**The Lord is risen** *Answer* **He is risen indeed.**

*We share the peace with those around us until the offertory Hymn is announced. We sing the offertory **33 – Alleluia, Sing to Jesus** during which a collection is taken.*

### **THE EUCHARISTIC PRAYER**

Lord of life, with unbounded joy we offer you our sacrifice of praise. As we are fed with the bread of heaven may we know your resurrection power; through Christ our risen Lord. Amen.

Blessed are you, Lord, God of the universe, you bring forth bread from the earth.

**Blessed be God for ever.**

Blessed are you, Lord, God of the universe, you create the fruit of the vine.

**Blessed be God for ever.**

The Lord be with you,  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The preface continues until we sing.*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna, Hosanna, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, Hosanna, Hosanna in the highest.**

*After the Consecration :*

Great is the mystery of faith

**Christ has died**

**Christ is risen**

**Christ will come again.**

*At the end of the Eucharistic Prayer we sing **Amen.***

*We join in the prayer that Jesus taught his friends to say in our preferred version and language.*

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Lead us not into temptation**

**but deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours**

**now and for ever. Amen.**

*The president breaks the consecrated bread.*

Jesus says, I am the bread of life,

whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;**

**give us this bread always.**

*We sing the Agnus Dei.*

**Lamb of God, who takes away the sin of the world,  
have mercy on us**

**Lamb of God who takes away the sins of the world,  
have mercy on us**

**Lamb of God who takes away the sins of the world,  
grant us peace.**

*The Elevation*

Behold, the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord (+) I am not worthy to receive you, but only say  
the word and I shall be healed.**

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia**

*We receive communion. All who would normally receive are welcome to, and you may choose if you are ready to receive the chalice. We receive God's grace in one kind or two.*

**(Please do not intinct (dip)).** *You may also like to come forward for a blessing; and you may wish to light a candle. During communion we listen to Sam play.*

*At the end of communion, the priest will lead us in a period of silence, and then a short prayer:*

Let us pray:

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen.**

*We listen to the notices about our community life.*

***The Dismissal*** (please stand) as we receive God's Blessing.

Alleluia! Christ is risen.

**He is risen indeed. Alleluia!**

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia! Alleluia!

**In the name of Christ. Amen. Alleluia! Alleluia!**

*We remain standing to sing our final hymn 751- **Thine be the Glory** during which the clergy depart.*

***Please do join us downstairs for Easter Hunt and other treats as we rejoice in the resurrection of Christ and in the love of God.***

## **Our Community Life Together and Dates for your Diary**

### **Laurence's Larder**

As you know Laurence's Larder is back in full swing serving meals every Thursday and providing food bags as well. They continue to welcome Tuna but can also use **sardines and long life milk** – though any non-perishable everyday food items are great!

## **Annual Parochial Church Meeting**

A huge thank you to everyone who participated in our Annual Church meeting and to those who have offered to serve in different ways.



**A huge thank you to everyone who helped in preparations for Holy Week and Easter, as well as in participating in worship – A real team effort!**

## **Bishop of London's Lent Appeal.**

This year the Diocese of London are partnering with MANNA (Mozambique Angola Anglican Association) to raise money to train leaders in Mozambique who can provide pastoral care and support for those with trauma. Our collection at special services during Lent, as well as retiring offerings during Holy Week will go to this appeal—OR you can make a donation on the Diocese of London website. For more details see and ways to give see

<https://www.london.anglican.org/lentappeal2023>

## **Looking forward to the Coronation**

The Coronation of King Charles will take place on the weekend of the 6<sup>th</sup> May. While all the details have not yet been published we have planned the following activities here at St Anne's.

**Saturday 6<sup>th</sup> May** We will stream the Coronation Service in Church with some light refreshments. Some and watch this event with others.

**Sunday 7<sup>th</sup> May** Our worship will have a Coronation Theme, with prayers reflecting the events of the weekend. A Celebration Brunch will then be served after the 10am Service.

## **Finance—St Anne's**

Our current monthly target for congregational giving is **£2180**. In February we raised £1950. Thank you to everyone for your generosity!

## **Post Easter Break**

Mo C will be taking the rest of the week off! So there will be no weekday services until Tuesday 18<sup>th</sup>. She will be back for services next Sunday 16<sup>th</sup>. There is No My Move or Tea and Chat on Friday 14<sup>th</sup> due to school holidays.



**For our prayers—** Peter, John, Kathleen, Josephine, Floret, Harriet, May, Neil, Tristan, Mavis, Hada, Kay, Comfort, Joyce, Jean, Peter, Pearl, John, Cecilia and Ruth. We remember those who have died recently and those whose anniversary of death falls at this time including Maude New, Dorothy Wilmont, Elsie Bateman, George Atkins

### **Services during the week 9th April 2023**

**No Weekday Services of Groups this week due to holidays**

**Sunday 16th**    **9 am** Morning Prayer in Chapel and Zoom  
*Easter 2*        **10am** Sung Mass with Sunday School  
                     **5pm** Zoom Service of the Day

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