



St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Corpus Christi Sunday **11th June 2023**

Welcome to St Anne's today—it is great to have you with us. St Anne's is the local Church of England parish church, and we are a diverse group of people. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask. We will be happy to help. Our worship style is quite formal, but we hope relaxed- as we come to worship God in our midst.

All the words for the service will be on the screens at the front however, if you would prefer to have a printed copy in your hands, or a large print copy, or a hymn books, they are on the landing.



Today we celebrate the Feast of Corpus Christi—the gift of our Communion in Christ. The service of the Eucharist of Mass is about our relationship with God and with each other. Much is about what we receive from God and there are strong symbols to support this.

*A Priest will greet us. Please stand when the bell is rung. We sing our Processional **Hymn 11 – All for Jesus** as the Clergy enter.*

The Gathering

We meet in the name of God who is (+) Father and the Son and the Holy Spirit. **Amen.**

The Lord be with you
And also with you

The President will introduce the service and then leads us in our confession

As we prepare to celebrate the mystery of God's love,
revealed in Word and Sacrament,
let us call to mind our sins.

Silence is kept

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed, through negligence,
through weakness, through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and grant that we may serve
you in newness of life to the glory of your name. Amen.**

We sing together.

**Lord have mercy, Lord have mercy,
Christ have mercy, Christ have mercy,
Lord have mercy, Lord have mercy.**

We are reminded of God's forgiveness.

Almighty God, who forgives all who truly repent, have mercy
upon us, (+) pardon and deliver us from all our sins,
confirm and strengthen us in all goodness, and keep us in
life eternal; through Jesus Christ our Lord. **Amen.**

We sing our praise in the words of the Gloria

**Refrain: Glory to God, Glory to God,
Glory to God in the highest.**

**Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You we give You thanks,
we praise You for your glory. *Refrain:***

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer. *Refrain:***

**For You alone are the Holy One,
You alone are the Lord,
You alone are the most high
Jesus Christ, with the Holy Spirit,
In the glory of God the Father. *Refrain.***

The Collect

The Priest introduces a period of silent prayer and then says:

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries
of your body and blood
that we may know within ourselves
and show forth in our lives
the fruits of your redemption;
for you are alive and reign with the Father
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Liturgy of the Word (please sit)

We hear a reading from the Old Testament

It is a very short reading! In this vignette, we hear the outcome after Abram has been to rescue the captive Lot. After the battle,

Melchizedek brings forward refreshment to Abram in the form of bread and wine and prays for the blessing of Abram.

A Reading from the book of Genesis (Genesis 14: 18-20)

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, 'Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!' And Abram gave him one-tenth of everything.

This is the Word of the Lord.

Thanks be to God.

Our Second reading

Throughout 1 Corinthians, Paul is dealing with fractured communal unity caused by the attitudes and actions of various groups within the Corinthian congregation. Today Paul is explaining clearly to the new Christian community the purpose of the Eucharist. You will not that the words do not vary with those that we use today.

A reading from the first Letter to the Corinthians
(1 Corinthians 11: 23- 26)

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the Word of the Lord.

Thanks be to God.

We sing our Gradual **Hymn 670- Soul of my saviour** during which the Gospel is processed

The Gospel is announced.

Our Gospel reading today is John 6: 51-58, in which we hear that Jesus is the bread of life. How do we relate this to the Eucharist? Do we relate it to the Eucharist? Jesus promises that whoever eats the flesh and drinks the blood of Jesus, the Son of Humanity, has eternal life now and will be raised up on the last day. Jesus promises to provide food for the life of the world, his flesh and blood. In, with, and under the bread and wine of Holy Communion, which is nothing other than Christ's body and blood, Jesus nourishes faith, forgives sin, and empowers us to be witnesses to the Gospel. In essence we are nurtured by the gift of Christ.

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John
Glory to you Lord Jesus Christ

(John 6: 51-58)

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven,

not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

This is the Gospel of the Lord.
Praise to You, O Christ.

The Gospel is carried back to the Altar.

We sit to listen to the sermon. After the sermon silence is kept.

We stand to affirm our faith in the words of the creed.

**I believe in God, the Father almighty,
creator of heaven and earth.
And in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the (+) resurrection of the body,
and the life everlasting. Amen**

We kneel or sit as we prayer for the Church, the World and for this community. During the prayers we use the response:

Lord in your mercy,
Hear our Prayer.

Sometimes we will also use the words after we pray for those who have died:

Rest Eternal, Grant unto them O Lord
And may light perpetual shine upon them.

May they rest in peace
And rise in Glory

At the conclusion of the prayers we say

Merciful Father,
**accept these prayers for the sake of your Son, our Saviour
Jesus Christ. Amen.**

Liturgy of the Sacrament *(please stand)*

We are the Body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of God be with you always
and also with you.

Let us offer each other the sign of peace in a manner that is
comfortable to you.

*We share the peace with those around us in a way we are
comfortable until the offertory Hymn is announced. We sing the
offertory Hymn **323 – I am the bread of life** during which a
collection is taken.*

God our sustainer,
receive the gifts we bring before you,
and feed us continually with that bread
which satisfies all hunger,
your Son our Saviour Jesus Christ. **Amen.**

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.

It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

Blessed be God for ever.

The Lord be with you,

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The preface continues until we sing.

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna, Hosanna, Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna, Hosanna in the highest.

After the Consecration

Great is the mystery of Faith:

Christ has died: Christ is risen:

Christ will come again.

*At the end of the Eucharistic Prayer we sing **Amen.***

We join in the prayer that Jesus taught his friends to say in our preferred version and language.

Our Father, who art in heaven

hallowed be thy name,

thy kingdom come,

**thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation
but deliver us from evil.
For thine is the Kingdom,
the power and the glory,
for ever and ever. Amen.**

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

We sing the Agnus Dei.

**Lamb of God, who takes away the sin of the world,
have mercy on us
Lamb of God who takes away the sins of the world,
have mercy on us
Lamb of God who takes away the sins of the world,
grant us peace.**

The Elevation

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord (+) I am not worthy to receive you,
but only say the word and I shall be healed.**

*We receive communion, during which we listen to Sam play.
All who are baptised are welcome to receive, and you may choose
if you are ready to receive the chalice. We receive God's grace in
one kind or two. You may also like to come forward for a blessing.;
and you may wish to light a candle.*

At the end of communion the priest will lead us in a period of silence, and then a short prayer:

All praise to you, our God and Father,
for you have fed us with the bread of heaven
and quenched our thirst from the true vine:
hear our prayer that, being grafted into Christ,
we may grow together in unity
and feast with him in his kingdom;
through Jesus Christ our Lord. **Amen.**

We listen to the notices about our community life.

The Dismissal (please stand)

The Lord be with you
And also with you

Christ, who has nourished us
with himself the living bread,
make you one in praise and love,
and raise you up at the last day;
and the blessing of the (+) Father,
the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of Christ.
Thanks be to God.

*We sing our final hymn 579 – O thou, who at thy Eucharist did
Pray during which the clergy depart.*

***Please do join us downstairs for refreshments and
conversation.***

Our Community Life Together and Dates for your Diary

Finance—St Anne's

Our current monthly target for congregational giving is **£2180**. In April we raised £1950. Thank you to everyone for your generosity!

Laurence's Larder

As you know Laurence's Larder serves meals and food bags. They continue to welcome Tuna but can also use **sardines and long life milk** – though any non-perishable everyday food items are great!

Vicar's Garden Party

A huge thank you to everyone who came to the Garden Party last Sunday afternoon, and special thanks to all who helped!

St Anne's Day Celebration

We will celebrate St Anne's Day on Sunday 6th July with a special service, including Sunday School presentations – and a special brunch after the service. Please save the date.

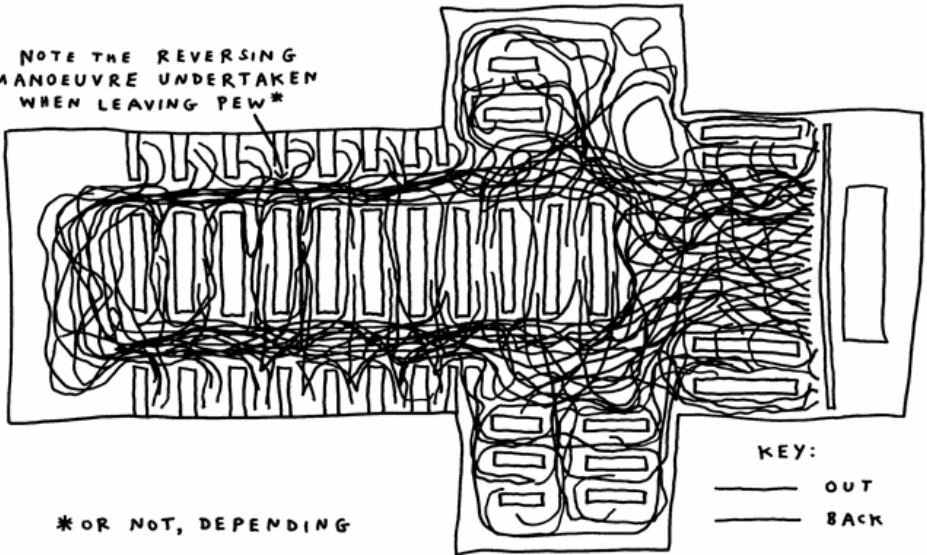


For our prayers—Kathleen, Emma, Peter, Rhona, Floret, John, Josephine, Harriet, May, Neil, Mavis, Kay, Comfort, Joyce, Jean, Peter, Pearl, John, Cecilia and Ruth. We remember those who have died recently including Theresa Baker and those whose anniversary of death falls at this time including Fred Galer, George Wilmont and Marguerite Lewis.

COMMUNION

SIMPLIFIED DIAGRAM EXPLAINING THE ROUTES
YOU MUST TAKE

NOTE THE REVERSING
MANOEUVRE UNDERTAKEN
WHEN LEAVING PEW*



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Services during the week 11th June 2023

Tuesday	8.30am Morning Prayer in chapel and on Zoom
Thursday	8.30 Morning Prayer in chapel
Friday	8.30 Morning Prayer in chapel
	9.30am My Move playgroup
	2pm Tea and Chat
Sunday 11th	9 am Morning Prayer in Chapel and Zoom
<i>Trinity 3</i>	10am Sung Mass with Sunday School

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