



St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Nineth Sunday of Trinity **28th July 2024**

Welcome to St Anne's today—it is great to have you with us. St Anne's is the local Church of England parish church, and we are a very diverse group of people. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask. We will be happy to help.

Our worship style is quite formal, but we hope relaxed- as we come to worship God in our midst.

All the words for the service will be on the screens at the front however, if you would prefer to have a printed copy in your hands, or a large print copy, there are hymn books and service sheets at the back.

*A Priest will greet us. Please stand when the bell is rung. We sing our Processional **Hymn 11 – All for Jesus** as the Clergy enter.*

The Gathering

We meet in the name of God who is (+) Father, Son and Holy Spirit. Amen.

The Lord be with you.

And also with you.

The President will introduce the service.

We make our confession for those things which separate us from God and from one another.

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolve to keep God's commandments and to live in love and peace with all.

Silence is kept

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

We sing together.

**Lord have mercy, Lord have mercy,
Christ have mercy, Christ have mercy,
Lord have mercy, Lord have mercy.**

We are reminded of God's forgiveness.

Almighty God, who forgives all who truly repent, have mercy upon you, (+) pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

We lift our voices in thanksgiving in the words of the Gloria.

**Refrain: Glory to God, Glory to God,
 Glory to God in the highest.**

**Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You we give You thanks,
we praise You for your glory. Refrain:**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God You take away the sin of the world:
have mercy on us; You are seated at the right hand of the
Father: receive our prayer. Refrain:**

**For You alone are the Holy One,
You alone are the Lord,
You alone are the most high
Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Refrain.**

The Collect

The Priest introduces a period of silent prayer and then says:

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Liturgy of the Word (please sit)

We hear a reading from the Hebrew Scriptures or Old Testament

Elisha carries on the work of his prophet-mentor Elijah—to counter the powers and principalities of the world with the life-giving justice of Yahweh. Life abundant for those on the margins. This section of 2 Kings revolves around “themes of fecundity, reproduction, and life.” Elisha, who in his pre-prophet life worked

as a farmer, is in the midst of these stories. As a prophet and farmer, Elisha co-conspires with God to bring life from compost, a life that provides for the community.

A reading from the second Book of Kings

(2 Kings 4:42-44)

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

This is the Word of the Lord.

Thanks be to God.

We hear a reading from the New Testament

Ephesians 3:14-21 is the conclusion of the first half of Ephesians.

Like Galatians and Romans, Ephesians consists of two fairly distinct halves, with the first half focusing on theological discussion and the second half on moral exhortation. This week's passage thus wraps up the weighty theological section of Ephesians before the letter turns to more practical instruction. This wrap-up is in the form of a prayer, which concludes with a magnificent doxology. The prayer connects back with the opening section of the letter, the latter having been in the form of a blessing of God (Ephesians 1:3-14).

A reading from the letter to the Ephesians

(Ephesians 3:14-21)

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have

the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

This the word of the Lord
Thanks be to God

*We sing our Gradual **Hymn 413 Just as I am** during which the Gospel is processed*

The Gospel is announced.

The opening of John 6 includes Jesus' miraculous provision of food and his crossing the Sea of Galilee that divinely transports his disciples to the other side. These events form the foundation for Jesus' Bread of Life discourse in the later part of the chapter (6:25–58). In John 6:1–21, Jesus both feeds the crowd and tests his disciples as he reveals himself, and God, to them. Rather than accepting the crowd's shortsighted confession, or forsaking his overconfident disciples, Jesus challenges those who follow to know him as the "I am" and, in so doing, to let go of their desire to control him.

The Lord be with you.
And also with you.

Hear the Gospel of our Lord Jesus Christ according to John
Glory to you Lord Jesus Christ

(John 6:1-21)

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He

said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

This is the Gospel of the Lord.

Praise to You, O Christ.

*The Gospel is carried back to the Altar as quiet music is played.
We sit to listen to the sermon. After the sermon silence is kept.*

We stand to affirm our faith in the words of the creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

We kneel or sit as we prayer for the Church, the World and for this community. During the prayers we use the response:

Lord in your mercy

Hear our prayer

Sometimes we will also use the words after we pray for those who have died:

Rest Eternal, Grant unto them O Lord

And may light perpetual shine upon them.

May they rest in peace

And rise in Glory

At the conclusion of the prayers we say.

Merciful Father,

**accept these prayers for the sake of your Son, our Saviour
Jesus Christ. Amen.**

Liturgy of the Sacrament (please stand)

The Priest will introduce the peace

Blessed are the peacemakers:
they shall be called children of God.
We meet in the name of Christ and share his peace.
The peace of the triune God be always with you
and also with you.

Let us offer each other the sign of peace.

*We share the peace with those around us in a way we are comfortable until the offertory Hymn is announced. We sing the offertory Hymn **431 Let us break bread together***

During the Hymn a collection is taken for the maintenance, mission and worship of St Anne's . Cash can be placed in the bowls that are passed around, or you can use the contactless point at the rear of church. Alternatively, you can use this QR code or the link to donate online st-annes-brondesbury.org.uk/donate



Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.
Blessed be God for ever.

The Lord be with you,
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The preface continues until we sing.

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna, Hosanna, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.**

After the Consecration

Great is the mystery of Faith:

Christ has died:

Christ is risen:

Christ will come again.

*At the end of the Eucharistic Prayer we sing **Amen.***

We join in the prayer that Jesus taught his friends to say in our preferred version and language.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

We sing the Agnus Dei.

**Lamb of God, who takes away the sin of the world,
have mercy on us
Lamb of God who takes away the sins of the world,
have mercy on us
Lamb of God who takes away the sins of the world,**

grant us peace.

The Elevation

Behold the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

We receive communion, during which we listen to David play. All who are baptised are welcome to receive, and you may choose if you are ready to receive the chalice. We receive God's grace in one kind or two. You may also like to come forward for a blessing.; and you may wish to light a candle.

After all have received we keep a brief silence before the president leads us in prayer.

At the end of communion the priest will lead us in a period of silence, and then a short prayer :

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet of Jesus Christ our Lord. **Amen.**

We listen to the notices about our community life .

The Dismissal *(please stand)*

The Lord be with you
And also with you

... And the blessing of God almighty, the (+) Father, the Son,
and the Holy Spirit, be among you and remain with you
always. **Amen**

Go in the peace of Christ.
Thanks be to God.

*We sing our final hymn **275 Guide me O thou great Redeemer**
during which the clergy depart.*

Please do join us downstairs for refreshments and conversation.

Our Community Life Together and Dates for your Diary

Laurence's Larder

As you know Laurence's Larder provides meals every Thursday as well as over 100 food bags every week. They continue to welcome Tuna but can also use **sardines and long life milk** – though any non-perishable everyday food items are great! They can be placed in the basket at the back of church, and Bill kindly delivers them to the Larder.

Finance

St Anne's is responsible for ensuring that we raise the funds to meet the cost off all that we do. This includes meeting the costs of the maintenance of the building; the mission we carry out (like My Move, Tea and Chat, support of the local community and our work with schools); and our worship. We raise some of these funds through renting out spaces; and the rest we rely on the generosity of the congregation and community through giving. There will be more details about this in the Autumn. At present we seek to raise £2200 each month through congregational giving, in June we were £200 shy of what we needed to raise.

Summer Period

Over the summer period the church is a bit quieter, and we have less user groups in. My Move and Sunday School are now finished till September. The 6th August will be the last weekday morning prayer until September. Please do send us a postcard or email photo if you are travelling.

Queens Park Day

This year will take place on Sunday 15th September. Like previous years we will be having a stall. Please start collecting novels, good quality clothes, toys or bric-a-brac that we may be able to sell. Please also ask your neighbours for there summer paperbacks as well!

Save the date. Mo C will be preaching at the 5pm Eucharist at St Paul's Cathedral on Thursday 15th August.



For our prayers— Carlson, Olawale, Eunice, Marco, Irene, Patsy, Jean, Joyce, Guy and Renate, AnneMarie and Marion, Emma, Peter and Rhona, Florret, John and Josephine, May, Mavis, Kay, Jean, Pearl, Peter, Ruth, John and Cecilia .We remember those who have died recently and those whose anniversary of death falls at this time including David O'Hagan, Emily Skears, Ivy Catlin and Arthur Templer.

Services during the week 28th July 2024

Tuesday 30th 8.30 Morning Prayer in chapel and on zoom

Thursday 8.30 Morning Prayer in chapel

Friday 2nd 8.30 Morning Prayer in chapel
2pm Tea and Chat

Sunday 4th 9 am Morning Prayer in Chapel and Zoom

10th of Trinity **10am** Sung Mass with Sunday School

Office: 020 76043053

website: www.st-annes-brondesbury.org.uk

email: parish@st-annes-brondesbury.org.uk

Registered Charity 1207687