



# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*



**TO HOPE AND ACT  
WITH CREATION**  
SEASON OF CREATION 2024

## **29<sup>th</sup> September 2024**

*Welcome to St Anne's today—it is great to have you with us. St Anne's is the local Church of England parish church, and we are a very diverse group of people. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask. We will be happy to help. Our worship style is quite formal, but we hope relaxed- as we come to worship God in our midst. Please do join us for morning tea after the service.*

*All the words for the service will be on the screens at the front however, if you would prefer to have a printed copy in your hands, there are hymn books and service sheets at the back.*

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*A Priest will greet us. Please stand when the bell is rung.  
We sing our Processional **Hymn 26 – All things bright and beautiful omit 4** as the Clergy enter.*

### ***The Gathering***

**We meet in the name of God who is  
Creator, Redeemer, Sustainer,  
Father, Son and Holy Spirit. Amen.**

This is the day that the Lord has made.  
**Let us rejoice and be glad in it.**

The Lord be with you  
**and also with you.**

*The President will introduce the service followed by a time of confession after which silence is kept:*

Let us confess our greed and repent of the ways in which we have damaged God's good creation:

**Holy and merciful God, we confess that we have failed to honour you and all of your creation. We have walked heavily on your earth, overused and wasted its resources, taken for granted its beauty and abundance, and treated its inhabitants unjustly. Have mercy on us and forgive us our sin. Renew in us faith and action to care for your earth as you desire and intend, with grateful and compassionate hearts, through Jesus Christ, your son, and our Lord. Amen.**

*We sing together.*

**Lord have mercy, Lord have mercy,  
Christ have mercy, Christ have mercy,  
Lord have mercy, Lord have mercy.**

*We are reminded of God's forgiveness.*

Almighty God, who forgives all who truly repent, have mercy upon you, (+) pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

*We sing our praise in the words of the Gloria*

**Refrain: Glory to God, Glory to God,  
Glory to God in the highest.**

**Glory to God in the highest,  
and peace to His people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship You we give You thanks,  
we praise You for your glory. Refrain:**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God You take away the sin of the world:  
have mercy on us; You are seated at the right hand of the  
Father: receive our prayer. Refrain:**

**For You alone are the Holy One,  
You alone are the Lord,  
You alone are the most high  
Jesus Christ, with the Holy Spirit,  
In the glory of God the Father. Refrain.**

### ***The Collect***

*The Priest introduces a period of silent prayer and then says:*

Creator God,  
you made the goodness of the land,  
the riches of the sea and the rhythm of the seasons;  
as we thank you for the harvest,  
may we cherish and respect this planet and its peoples,  
through Jesus Christ our Lord. **Amen.**

### ***Liturgy of the Word*** (please sit)

*We hear a reading from the New Testament*

*1 and 2 Timothy are pastoral letters, written by Paul as encouragement, setting out how followers of Christ should live.*

*Today's section focuses on the role everyone has, to pray. Prayer which addresses the needs and voice of all creation and is expressed in the way we live.*

A reading from the letter to Timothy  
(1 Timothy 2: 1- 7)

First of all, I ask that you pray for all people. Ask God to bless them and give them what they need. And give thanks.

You should pray for rulers and for all who have authority. Pray for these leaders so that we can live quiet and peaceful lives—lives full of devotion to God and respect for him. This is good and pleases God our Saviour.

God wants everyone to be saved and to fully understand the truth. There is only one God, and there is only one way that people can reach God. That way is through Christ Jesus, who as a man gave himself to pay for everyone to be free. This is the message that was given to us at just the right time. And I was chosen as an apostle to tell people that message. (I am telling the

truth. I am not lying.) I was chosen to teach those who are not Jews to believe and understand the truth.

This is the word of the Lord

**Thanks be to God**

*We hear a stories from young people in our congregation about their experience of God's Creation over the summer – what did they see and hear? What worried you? Where did you see the beauty of God's creation and God caring for the earth.*

*We sing our **Gradual Hymn – 67 – Beauty for Brokenness v 1,3 and 5** Please stand during the last verse as the Gospel is processed.*

*Society has changed a great deal since the time of Jesus. Definitions of poverty, wealth, and the good life are much different today than they were then. The implication of Jesus' message here is that much of what matters to us today, the material aspects of our lives, ought not to be taken seriously and can be completely entrusted to a God who cares for us.*

*We watch the Gospel reading*

<https://www.youtube.com/watch?v=DymGmcV7Xws>

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew  
**Glory to you Lord Jesus Christ**

(Matthew 6: 25-33)

Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed

like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

This is the Gospel of the Lord.

**Praise to You, O Christ.**

*We sit to listen to a homily*

Our readings today invite us not to worry, despite the pain we see in creation. They invite us to consider how we are part of God’s time, how we try not to worry but are good stewards and ambassadors of God’s creation.

Steven helps us think about what we have heard...

*We stand to affirm our faith in the words of the creed.*

Let us declare our faith in God.

**We believe in God, who creates all things,  
who embraces all things, who celebrates all things,  
who is present in every part of the fabric of creation.**

**We believe in God as the source of all life,  
who baptizes this planet with living water.**

**We believe in Jesus Christ, the suffering one,  
the poor one,**

**the malnourished one, the climate refugee,  
who loves and cares for this world  
and who suffers with it.**

**And we believe in Jesus Christ, the seed of life,  
who came to reconcile and renew this world  
and everything in it.**

**We believe in the Holy Spirit, the breath of God,  
who moves with God**

**and who moves among and with us today.**

**We believe in everlasting life in God.**

**And we believe in the hope that one day  
God will put an end to death  
and all destructive forces.  
We believe in one God;  
+Creator, Redeemer and Sustainer. Amen.**

*(Gurukul Theological college, India / adapted by Keld B. Hansen 2009)*

*We kneel or sit as we prayer for the Church, the World and for this community. During the prayers we use the response:*

Now we can also have some time to think  
What do we need to stop worrying about?  
What question do you have about how we care for God's creation?  
What one thing could you do to make a difference?

Take time to think and you are then invited to draw or write your answer on the flower provided.

Let us offer our prayers to God for the life of the world and for all God's people in their daily life and work.

*You invited to share your flower with the person next you and prayer together for the creation. (Or if you prefer you can pray on your own. At the end we will say:*

Lord of all creation:

**hear our prayer.**

As we give thanks for your creation we also pray for all who are in need including Pam, Neil, Carlson, Olawale, Eunice, Marco, Patsy, Jean, Joyce, Guy and Renate, AnneMarie and Marion, Emma, Peter and Rhona, Florret, John and Josephine, May, Mavis, Kay, Jean, Pearl, Peter, Ruth, John and Cecilia.

Lord of all creation:

**hear our prayer.**

We give thanks for the promise of your eternal kingdom, as we give thanks for those who have touched our lives, whom we see no more. We pray for those whp have died recently and for those whose anniversary of death fall at this time including Ernest Reed, Daphne Macaulay and Lily Turner

Rest Eternal Grant unto them O Lord  
**And let light perpetual shine upon them**  
May they rest in peace  
**And rise in glory**

*At the end*

God of grace, as you are ever at work in your creation,  
so fulfil your wise and loving purpose in us and in all for whom  
we pray, that with them and in all that you have made, your  
glory may be revealed and the whole earth give praise to you,  
through Jesus Christ our Lord. **Amen.**

***Liturgy of the Sacrament*** (please stand)

The harvest of the Spirit is love,  
joy, peace, patience, kindness, goodness,  
faithfulness, gentleness and self-control.  
The peace of the Lord be always with you  
**and also with you.**

Let us offer each other the sign of peace.

*We share the peace with those around us in a way we are comfortable  
until the offertory Hymn is announced. We sing Hymn **801 – we  
plough the fields and scatter** during which a collection is taken,  
and our Harvest goods are placed in front of the altar.*

Let us give thanks for the symbols of the harvest,  
gifts that God has created and his sun and rain have nurtured.  
**Thanks be to God.**

The earth has yielded its harvest;  
God, our God, has blessed us.  
**Thanks be to God.**

We give thanks for this bread and wine  
In which we share together.  
Let us feed on him by faith with thanksgiving.  
**Thanks be to God.**

During the Hymn a collection is taken for the maintenance, mission and worship of St Anne's . Cash can be placed in the bowls that are passed around, or you can use the contactless point at the rear of church. Alternatively, you can use this QR code or the link to donate online *st-annes-brondesbury.org.uk/donate*



The Lord be with you,  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The preface continues until we sing.*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna, Hosanna, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, Hosanna, Hosanna in the highest.**

*After the Consecration :*

Great is the mystery of faith  
**Christ has died;  
Christ is risen  
Christ will come again.**

*At the end of the Eucharistic Prayer we sing **Amen.***

*We join in the prayer that Jesus taught his friends to say in our preferred version and language.*

**Our Father in heaven,  
hallowed be your name,**



**your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*We sing the Agnus Dei.*

**Lamb of God, who takes away the sin of the world,  
have mercy on us**

**Lamb of God who takes away the sins of the world,  
have mercy on us**

**Lamb of God who takes away the sins of the world,  
grant us peace.**

*The Elevation*

God's holy gifts for God's holy people.

**(+) Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

*We receive communion, during which we listen to Sam play. All who would normally receive are welcome to, and you may choose if you are ready to receive the chalice. We receive God's grace in one kind or two. **(Please do not intinct (dip)).** You may also like to come forward for a blessing; and you may wish to light a candle. At the end of communion, the priest will lead us in a period of silence, and then a short prayer:*

Lord of the harvest, with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy; through Jesus Christ our Lord. **Amen.**

*We listen to the notices about our community life.*

**The Dismissal** *(please stand)*

*We receive God's Blessing.*

The Lord be with you

**And also with you**

May God who established the dance of creation,  
Who marvelled at the lilies of the field, Who transforms chaos to  
order, Lead us to transform our lives and the Church  
To reflect God's glory in creation.; and the blessing of God  
almighty, (+) the Father, the Son, and the Holy Spirit, be among  
you and remain with you always. **Amen.**

Go in the peace of Christ.

**Thanks be to God.**

*We sing our final hymn 146 – Creation Sings! during which the  
clergy depart.*

***Please do join us for refreshments***

**Our Community Life Together and Dates for your Diary  
St Anne's is part of Eco Church.**

Eco Church is a scheme for churches in England and Wales who  
want to demonstrate that the gospel is good news for God's earth.  
You can find out more here [www.ecochurch.arocha.org.uk](http://www.ecochurch.arocha.org.uk)  
We are looking for someone who might be our Eco Champion.  
Please speak with Mo C if you are interested.

**Laurence's Larder**

As you know Laurence's Larder serves meals and food bags. They  
continue to welcome Tuna but can also use **sardines and long-life  
milk** – though any non-perishable everyday food items are great!

**Gardening morning**

**Our next Saturday gardening session will be 5<sup>th</sup>  
October from 10am – 12noon!** No experience  
necessary – please bring your own gloves!



## **Willesden Area Conference**

From the 1- 4<sup>th</sup> October is the Willesden Clergy Area Conference being held near Derby. Mo C will be attending the Conference from Tuesday – Thursday next week. There will be no public Morning Prayer on these two days. Apologies for the inconvenience.

## **Finance**

St Anne's is responsible for ensuring that we raise the funds to meet the cost off all that we do. This includes meeting the costs of the maintenance of the building; the mission we carry out (like My Move, Tea and Chat, support of the local community and our work with schools); and our worship. We raise some of these funds through renting out spaces; and the rest we rely on the generosity of the congregation and community through giving. This is called our Stewardship. **A huge thankyou to all who have reviewed their giving during Creation Season. It is not too late, please do consider moving to the Parish Giving Scheme, and adjusting your commitment.**

## **PCC**

The next PCC met on Thursday 19<sup>th</sup> September it discussed transition arrangements during the interregnum (the time we will be without a priest). As well as planning for Remembrance and Advent, as well as our finances.

## **Changes in the Administration Office**

Tasha has now started and can be contacted in the office on Tuesdays and Thursdays. If you run into Tasha, please do make her welcome.

## **Other Changes**

Mother Christine has accepted the invitation of the Bishop of Canberra and Goulburn to be the new rector of St Philip's Anglican Church, O'Connor. Mo C's last Sunday will be the 15<sup>th</sup> December, with her last service with us being Carols by Candlelight at 4pm that day.

**Services will continue** every Sunday after Mo C moves, with Priests coming to cover; but we will need help with other things during this time. More about that to come!

**NOTICE OF SPECIAL PARISH COUNCIL MEETING**  
**11:10am Sunday 17th November 2024 in St Anne's**  
**Rotunda**

As members of the congregation of St Anne's Brondesbury you are invited and encouraged to attend a Special Parish Council Meeting to be held shortly after Sunday Mass on 17th November 2024, in the Rotundas at St Anne's. This meeting will be brief, approximately 5 minutes, between 11:10-11:15am, as its sole purpose is to appoint the Independent Examiner for the Parish's annual accounts.

**Richard Brindley & Simon Judge**  
**Church Wardens**



**For our prayers—** Pam, Neil, Carlson, Olawale, Eunice, Marco, Patsy, Jean, Joyce, Guy and Renate, AnneMarie and Marion, Emma, Peter and Rhona, Florret, John and Josephine, May, Mavis, Kay, Jean, Pearl, Peter, Ruth, John and Cecilia. We remember those who have died recently and those whose anniversary of death falls at this time including Ernest Reed, Daphne Macaulay and Lily Turner.

**Services during the week 29th September 2024**

*No morning prayer on Tuesday and Thursday  
due to Willesden Area Residential*

**Friday**

**8.30 Morning Prayer** in chapel

**9.30am My Move**

**2pm Tea and Chat**

**Sunday 6th**

*19th of Trinity*

**9 am** Morning Prayer in Chapel and Zoom

**10am** Sung Mass with Sunday School

**Office:** 020 76043053

**website:** [www.st-annes-brondesbury.org.uk](http://www.st-annes-brondesbury.org.uk)

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**Registered Charity 1207687**