



St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Remembrance Sunday

10th November 2024

Welcome to St Anne's today—it is great to have you with us. St Anne's is the local Church of England parish church and we are a very diverse group of people. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask. We will be happy to help.

Our worship style is quite formal, but we hope relaxed—as we come to worship God in our midst.

All the words for the service will be on the screens at the front however, if you would prefer to have a printed copy in your hands, there are hymn books and service sheets at the back.

A Season of Remembering

Remembering those who have died in acts of war and terror.

Remembrance Sunday is important – not just to show respect to all who have died in conflicts – not just because it is important to remember our history and who we are – not just because it calls to mind the cost of the freedom and peace that we have today. Remembrance Day is important because it compels us to follow the example of all who work for peace. The best way that we show respect for those who have died in the pursuit of peace and justice, is to live our lives accountable to such peace and justice. The best way to honour those who have died, is to ensure that we live each day of our lives intentionally – making the most of the opportunities we are given and ensure that our community, our society is something we all are part of. It is a call to action to be active disciples. Jesus came that we might know peace. May this peace surround us in this remembering.

Please stand as the bell is rung as we sing our opening

Hymn 160 Eternal Father Strong to save

We meet in the name of God who is (+) Father, Son and Holy Spirit. Amen.

The Lord be with you.

And also with you.

The President will introduce the service

We come in this time of remembering:

remembering those who have inspired us;

those who have touched our lives whom we see no more;

those who challenge us to be the people God

has created us to be.

We give thanks for the gift of memory and community.

Today as we meet in God's presence. We commit ourselves to

work in penitence and faith for reconciliation between the nations

that all people may, together, live in freedom, justice and peace.

The Priest will introduce the confession.

Let us confess to God the sins and shortcomings of the world; its

pride, its selfishness, its greed; its evil divisions and hatreds. Let

us confess our share in what is wrong, and our failure to seek

and establish that peace which God wills for his children.

Father eternal, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love, and marred your image in us. We are sorry and ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen

We sing together.

Lord have mercy, Lord have mercy,

Christ have mercy, Christ have mercy,

Lord have mercy, Lord have mercy.

We are reminded of God's forgiveness.

Almighty God, who forgives all who truly repent, have mercy upon you, (+) pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

We sing our praise in the words of the Gloria

**Refrain: Glory to God, Glory to God,
Glory to God in the highest.**

**Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You we give You thanks,
we praise You for your glory. Refrain:**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer. Refrain:**

**For You alone are the Holy One,
You alone are the Lord,
You alone are the most high
Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Refrain.**

The Collect

The Priest introduces a period of silent prayer and then says:

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Liturgy of the Word *(please sit as the young people leave us for their lessons. We hear a reading from the Old Testament.*

The book of Jonah is the fifth book of the minor prophets collection and is in many ways unique among its literary siblings. One way it is unique is that the narrative about Jonah and his interactions with God is the overwhelming emphasis of the book, and not the prophetic proclamation of the prophet, which amounts to one half-verse in the entire book (Jonah 3:4b). A reading of Jonah 3 therefore needs to take into account its entire narrative context.

A reading from the prophet Jonah
(Jonah 3:1-5, 10)

The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days’ walk across. Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!”

And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

This is the Word of the Lord.

Thanks be to God.

We hear a reading from the New Testament.

The first verses of this week’s passage from Hebrews repeat much of what has been stated earlier. The author stresses again the nature and location of Jesus’ high priestly work (see also 9:11–12). He describes the earthly sanctuary as handmade (see also 9:11) and explicitly names it a “copy” (antitypa) of the true one in heaven. He reiterates the heavenly presence of the sanctuary (see also 4:14; 8:1–2; 9:11–12). He identifies Jesus’ appearance before God, which recalls his role as intercessor (see also 7:25). Finally, he again insists on the final nature of Jesus’ sacrifice (see also 9:12).

A reading from the letter to the Hebrews
(Hebrews 9: 24- 28)

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

This is the Word of the Lord.

Thanks be to God.

*We sing our **Gradual Hymn 688 – Take this moment, time and space** during which the Gospel is processed – please stand.*

This episode in Mark follows directly after the story of Jesus' temptation in the wilderness. He goes to Galilee, and there he proclaims the "good news of God", "gospel of God," "evangelion of God." Jesus' first sermon is short, memorable, and direct. Time is at a crisis point. Events in the past have gathered to the point of culmination, and the "kingdom of God" is approaching. His words shed light backwards on the prophecy from Isaiah, the work of John the baptizer, and the divine voice and vision at Jesus' baptism, and they shine forward to the deeds of Jesus in the rest of the gospel.

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark
Glory to you Lord Jesus Christ

(Mark 1: 14-20)

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

This is the Gospel of the Lord.

Praise to You, O Christ.

We sit to listen to the sermon. After the sermon silence is kept.

We stand to affirm our faith in the words of the creed.

Let us declare our faith in God.

We believe in God the Father, from whom every family in heaven and on earth is named.

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

We believe in one God; Father, Son and Holy Spirit. Amen.

We sit as we prayer for the Church, the World and for this community.

A member of the congregation will lead these

After the biddings we pray

May God give peace

God give peace

Rest Eternal Grant unto them O Lord

And let light perpetual shine upon them

May they rest in peace

And rise in glory

At the conclusion of the prayers

Merciful Father,
**accept these prayers for the sake of your Son, our Saviour
Jesus Christ. Amen.**

Liturgy of the Sacrament *(please stand)*

Jesus says: Peace I leave with you; my peace I give to you.
Not as the world gives do I give you.
Do not let your hearts be troubled,
neither let them be afraid.
The peace of the Lord be always with you
and also with you.

Let us offer each other the sign of peace.

*We share the peace with those around us in a way we are
comfortable until the offertory Hymn is announced.
We sing Hymn 152 – **Dear Lord and Father of mankind** during
which a collection is taken.*

At the end of each prayer we say ...**Blessed be God for ever.**

The Lord be with you,
And also with you.
Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The preface continues until we sing.

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna, Hosanna, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.**

After the Consecration :

Great is the mystery of faith
**Christ has died: Christ is risen:
Christ will come again**

*At the end of the Eucharistic Prayer we sing **Amen.***

We join in the prayer that Jesus taught his friends to say in our preferred version and language.

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

We sing the Agnus Dei.

**Lamb of God, who takes away the sin of the world,
have mercy on us
Lamb of God who takes away the sins of the world,
have mercy on us
Lamb of God who takes away the sins of the world,
grant us peace.**

The Elevation

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord (+) I am not worthy to receive you, but only say the word
and I shall be healed.**

*We receive communion, during which we listen to Sam play. All who would normally receive are welcome to, and you may choose if you are ready to receive the chalice. We receive God's grace in one kind or two. **(Please do not intinct (dip)).** You may also like to come forward*

for a blessing; and you may wish to light a candle. At the end of communion the priest will lead us in a period of silence, and then a short prayer:

God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ. **Amen.**

We listen to the notices about our community life.

*We join in our **final hymn 198** —For the healing of the Nations as we turn and face the War memorial and the clergy process to the back of the church. If you have flowers you wish to lay, please come to the back of the church as well.*

Let us remember before God, and commend to his sure keeping:
those who have died for their country in war;
those whom we knew, and whose memory we treasure;
and all who have lived and died in the service of humanity

Older member of our community says:

They shall grow not old, as we that are left grow old;
age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning,
we will remember them.

We will remember them

The last post is played to mark the start of the silence.

2 minutes silence is kept.

Reveille is played to mark the end of the silence.

Let us pray:

Ever-living God, we remember those whom you have gathered from the storm of war into the peace of your presence; may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations, through Jesus Christ our Lord. **Amen**

Wreaths and flowers are laid.

When you go home tell them of us and say,
for your tomorrow, we gave our today

Let us commit ourselves to responsible living and faithful service.
Will you strive for all that makes for peace?

We will.

Will you seek to heal the wounds of war?

We will.

Will you work for a just future for all humanity?

We will.

Merciful God, we offer to you the fears in us
that have not yet been cast out by love:
may we accept the hope you have placed in the hearts of all
people, and live lives of justice, courage and mercy; through
Jesus Christ our risen redeemer. **Amen.**

We sing the National Anthem

God save our gracious King,

Long live our noble King,

God save the King.

Send him victorious,

Happy and glorious,

Long to reign over us:

God save the King.

Thy choicest gifts in store

On him be pleased to pour,

Long may he reign.

May he defend our laws

And ever give us cause

To sing with heart and voice,

God save the King.

We receive God's blessing

God grant to the living grace, to the departed rest,
to the Church, the King, the Commonwealth and all people, unity,
peace and concord, and to us and all God's servants, life
everlasting; and the blessing of God almighty, the (+) Father, the
Son and the Holy Spirit, be among you and remain with you
always. **Amen**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please do join us for refreshments
Our Community Life Together and Dates for your Diary

Kingdom Season

All Souls Day Flowers

A huge thank you to all who have contributed to our flowers and in other ways to our service today. Flowers have been given in memory of many we hold dear and have touched our lives. A full list of those who are remembered can be found on the notice board, and at the entrance to the church.

Remembrance

On Monday November 11th we will host a Civic Act of Remembrance at the in Old Paddington Cemetery by the Commonwealth Memorial. Local schools will be participating, and we will gather around 10.45am; ready for 2 minutes silence at 11am.



Gardening morning

A huge thank you to everyone who assisted with the gardening morning yesterday. Our next session will be in the new year.

Finance

St Anne's is responsible for ensuring that we raise the funds to meet the cost off all that we do. This includes meeting the costs of the maintenance of the building; the mission we carry out (like My Move, Tea and Chat, support of the local community and our work with schools); and our worship. **Thank you for your ongoing generosity in supporting the work of St Anne's.**

Preparing for change

Mother Christine is finishing here on the 15th December.

Services will continue every Sunday after Mo C moves, with Priests coming to cover; but we will need help with other things during this time. More about that to come! **Farewell celebrations will take place on the 15th!**

NOTICE OF SPECIAL PARISH COUNCIL MEETING

11:10am Sunday 17th November 2024 in St Anne's Rotunda

As members of the congregation of St Anne's Brondesbury you are invited and encouraged to attend a Special Parish Council Meeting to be held shortly after Sunday Mass on 17th November 2024, in the Rotundas at St Anne's.

This meeting will be brief, approximately 5 minutes, between 11:10-11:15am, as its sole purpose is to appoint the Independent Examiner for the Parish's annual accounts.

**Richard Brindley & Simon Judge
Church Wardens**



For our prayers— John, Martin, Pam, Neil, Carlson, Olawale, Eunice, Marco, Patsy, Jean, Joyce, Guy and Renate, AnneMarie and Marion, Emma, Peter and Rhona, Florret, John and Josephine, May, Mavis, Kay, Jean, Pearl, Peter, Ruth, John and Cecilia. We remember those who have died recently and those whose anniversary of death falls at this time including Hamilton Sampson, John Saxby and Olamire Sagay.

Services during the week 10th November 2024

- Monday 11th 10.45am** Act of Remembrance –
Paddington Old Cemetery.
- Tuesday 8.30 Morning Prayer** in chapel and on zoom
- Thursday 8.30 Morning Prayer** in chapel
- Friday 8.30 Morning Prayer** in chapel
9.30am My Move
2pm Tea and Chat
- Sunday 17th 9 am** Morning Prayer in Chapel and Zoom
2nd before 10am Sung Mass *with Sunday School*
Advent 11am – Brief Parish meeting

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